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LOAN #: 023127-4

RELEASE DEED  
(ILLINOIS)

PIF: 7-30-91

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91-460586

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

13<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B.

UNITED STATES

of the ~~County of Cook, State of Illinois~~ for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit-claim unto DENNIS A. BLODGETT, AN UNMARRIED PERSON AND ROBERT J. WILSON

(NAME AND ADDRESS)

AN UNMARRIED PERSON, 2700-B NORTH SOUTHPOLE, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY

may have acquired in, through, or by a certain MORTGAGE, bearing date the 24TH day of APRIL,

19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book     

of      page      as Document Number 89187353, to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNIT #2700-B, IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
( THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

91-460586

EAL)

I, CAROLYN G. LIBBT  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL SWITTE ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

" OFFICIAL SEAL "  
CAROLYN G. LIBBT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/24/92

Given under my hand and official seal, this 14TH day of AUGUST, 19 91.

Carolyn G. Libbt  
Notary Public

Commission expires 10-24-92

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191  
(NAME AND ADDRESS)

730425 OF TONG (10) NO. 00157

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91460586

COOK COUNTY, ILLINOIS  
FILED  
90

1991 SEP -6 AM 9:30

Property of Cook County Clerk's Office

Mail to:

Dennis A. Blodgett  
2700-B Southport  
Chicago, IL 60614

BOX 333

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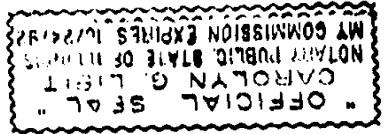
NAME AND ADDRESS

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191

Commission expires 10-24-92

Notary Public

Given under my hand and official seal, this 14th day of AUGUST, 1991.



personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he/it was and purports therein set forth.

I, CAROLYN G. LITTLE, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL SPITZ, ASST. VICE PRESIDENT

STATE OF ILLINOIS } COUNTY OF DU PAGE } ss.

WITNESS my hand and seal, this 14th day of AUGUST, 1991. CAROL SPITZ, ASST. VICE PRESIDENT

Address(es) of premises: 2700-N NORTH BOURBON, CHICAGO, ILLINOIS  
Permanent Real Estate Index Number(s): 14-29-300-159-100B  
together with all the appurtenances and privileges thereunto belonging or appertaining.

SEE EXHIBIT "A" ATTACHED.

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WILSON

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73.00

KNOW ALL MEN BY THESE PRESENTS,

HOUSEHOLD BANK, F.S.B.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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FORM NO. 210 February, 1985  
RELEASE DEED (ILLINOIS)  
PIF: 2-30-91 4  
LOAN #: 023127-4  
LEGAL FORMS  
GEORGE E. COLE

RETURN TO:

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730485 OF TONG (10) NO. 000107

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MAIL TO:  
DENNIS F. BRIDGEMAN  
2700-B SOUTHMOOR  
CHICAGO, IL 60614

Property of Cook County Clerk's Office

1991 SEP - 6 AM 9:30

COOK COUNTY CLERK'S OFFICE

91460586