

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

91460870

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Corporate America Federal Credit Union, 970 Oaklawn Ave. Elmhurst, IL 60126

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dorothy L. Miller, divorced & not since remarried
415 Cole Court, Schaumburg, IL 60193

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of November 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89525478, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:
LOT 12443 IN WEATHERFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ON AUGUST 21, 1967, AS DOCUMENT NUMBER 20234745, IN COOK COUNTY, ILLINOIS.

13⁰⁰

P.I.N.: 07-29-101-037
a/k/a 415 Cole Court, Schaumburg, IL 60193

COOK COUNTY CLERK

1991 SEP -6 PM 12:13

91460870

BOX 333

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporate America Federal Credit Union has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 9th day of May, 1990:

OFFICIAL SEAL
JENNIE LAMBERTA
STATE OF ILLINOIS
EXPIRES 4/22/92

Jennie Lamberta

By Rick K. Williams, President
Attest: E. A. Balogh, Secretary

This instrument was prepared by Joseph M. Pisula, 2510 E. Dempster, Suite 110, Des Plaines, IL 60016

778333 Miller 207067 EL

91460870

now to: Dorothy L. Miller 415 Cole Court Schaumburg IL 60193

UNOFFICIAL COPY

RELEASE DEED
By Corporation

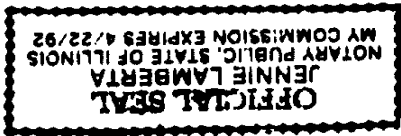
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE'S
LEGAL FORMS

Property of Cook County Clerk's Office



02809416

I, Richard K. Willson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard K. Willson, President of the Corporate America Federal Credit Union, a corporation, and Ernest A. Polosh, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of May 1990

Jennie Lamberta
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.