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LOAN #: 900556-2

RELEASE NEED
(ILLINOIS)

PIF: 6 4-91

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91461024

DEPT-01 RECORDING \$13.29
T#2222 TRAN 7384 09/06/91 10:58:00
#7696 # B * -91-461024
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B. SUCCESSOR THRU MERGER WITH FREEDOM FEDERAL SAVINGS AND LOAN ASSOCIATION, F/K/A WESTERN SPRINGS FEDERAL SAVINGS AND LOAN ASSOCIATION UNITED STATES

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1962 AND KNOWN AS TRUST NUMBER 5026

(NAME AND ADDRESS)
4619 FRANKLIN, WESTERN SPRINGS, ILLINOIS 60558

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 10th day of APRIL

19 75, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 23 070 892, to the premises therein described,

LOT 7 IN BLOCK 26 IN FIELD WEST FIVE-EIGHTHS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or to be pertaining.

Permanent Real Estate Index Number(s): 18-05-302-003-0000

Address(es) of premises: 4619 FRANKLIN, WESTERN SPRINGS, ILLINOIS 60558

WITNESS _____ hands and seals this 25th day of JUNE, 1991
HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, ASST. VICE PRESIDENT (SEAL)

91461024

STATE OF ILLINOIS }
COUNTY OF DU PAGE } ss.

I, ANGELA M. CAPUTO, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT

personally known to me to be the same person whose name es subscribed to the foregoing instrument, appeared before me on the day to precede and acknowledged that she/he signed, sealed and delivered of the said instrument as the said for the uses and purposes therein set forth. I hereby certify that the foregoing is true and correct.
PARTY INDEX NUMBER.

Given under my hand and official seal, this 25th day of JUNE, 1991.



Mail To:

JOHN D. LANDRY
ATTORNEY AT LAW
604 HILLGROVE
WESTERN SPRINGS, ILLINOIS 60558

Angela M Caputo
Notary Public
Commission expires 3-4-92

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191
(NAME AND ADDRESS)

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