

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #1215573**

DEPT-01 RECORDING \$13.00  
T#3333 TRAN 9213 09/06/91 10:57:00  
#2505 # C \*--91-461096  
COOK COUNTY RECORDER

91461096

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 11TH day of MAY 19 84, made by MANUEL A. PEREZ AND MARTHA E. PEREZ, HIS WIFE

to WESTAMERICA MORTGAGE COMPANY, and recorded as document No. 27085465 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 16-17-329-027  
Address(es) of Premises: 4415 WE. HARRISON #512 HILLSIDE, IL 60162

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 19TH day of AUGUST 19 91.  
Joseph Knudson / Vice President (SEAL)  
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.  
COUNTY OF Salt Lake

I, LEESHEL L. BUKER, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19TH day of AUGUST 19 91.

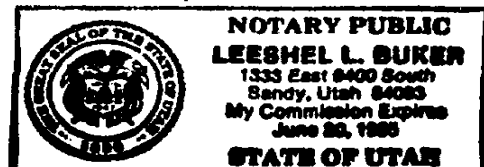
Leeshel L. Buker  
NOTARY PUBLIC  
Commission Expires 6/20/95

Box 283

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

X3.00



91461096

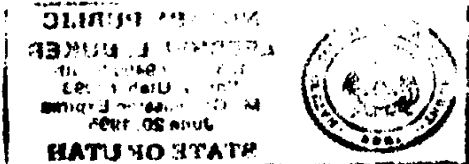
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11/11/2011

Property of Cook County Clerk's Office

11/11/2011

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EXHIBIT A.

LOT 15 AND THE SOUTH 8 FEET OF LOT 14 IN BLOCK 14 IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 39 NORTH RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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