

UNOFFICIAL COPY

WILLIART
041003454-1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

91461280

The RESOLUTION TRUST CORPORATION was appointed Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. pursuant to Resolution 1800 and 1801 of the Office of Thrift Supervision dated September 28, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. for value received does hereby grant, sell, assign, transfer, set over and convey to Calumet Federal Savings and Loan Association of Chicago, ("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a mortgage/deed of trust covering the property recorded as Document Number 85170708 and described on Reverse side of this document.

IN WITNESS WHEREOF, this Assignment has been executed this 7th day of May, 1991.

RESOLUTION TRUST CORPORATION

Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

By _____

Name Robert G. Denney

Title Specialist In Charge

91461280

ACKNOWLEDGEMENT

STATE OF ILLINOIS)

COUNTY OF COOK)

ss.

DEPT-01 RECORDING \$13.00
T4777 TRAN 2623 09/06/91 09:18:00
#9766 G *--91-461280
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 7th day of May, 1991, by

Robert G. Denney for Resolution Trust Corporation, as Receiver of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

Notary Public _____

July 1, 1991

My Commission Expires _____

RESOLUTION TRUST CORPORATION
RECEIVER OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.
TO THIRD PARTY ASSIGNMENT

Calumet Federal Savings and Loan Association
1350 E. Sibley Blvd.
Dolton, Illinois 60419

Return to:

BOX 44

UNOFFICIAL COPY

THE NOTE. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

UNIT NO. 5441, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL')...LOTS 43 THRU 79, 84, 85, 87, AND 92 AND ALL OF OUT-LS4 TO 7 IN BARRINGTON SQUARE UNIT 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NO. 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'A', TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1972 AS DOCUMENT NO. 22156226 AND AS AMENDED TOGETHER WITH ITS PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-08-104-028-1005 VOLUME: 187

50 57 28 97

which has the address of ..1986 WEST HANCOCK DRIVE..... HOFFMAN ESTATES
..... (City)
Illinois 60195 ("Property Address");
..... (Zip Code)

18.25

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08275615

Property of Cook County Clerk's Office