

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 8801 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 255456-9

91462332

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SUNDARLAL C. PARIKH MARRIED TO LALITABEN S. PARIKH**AND BIPINCHANDRA S. PARIKH MARRIED TO PARUL B. PARIKH**AND SUNILKUMAR S. PARIKH MARRIED TO KUMUDBEN S. PARIKH**** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage r.corded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. 88352046 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

91462332

DEPT-01 RECORDING \$13.29
T#2222 TRAN 7376 09/06/91 11:41:00
#7717 # B *-91-462332
COOK COUNTY RECORDER

Property Address: 6620 N. Damen #1N - Chicago, IL 60645
Permanent Index Number: 11313020841001



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of August, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

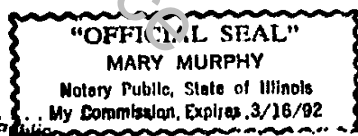
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
G. Bonura
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Mary Murphy
Notary Public

Recorder's Box No. _____

Mail to:
Sundarlal C. & Bipinchandra S. Parikh
6620 N. Damen #1N
Chicago, IL 60645

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1309

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RECORDED

UNIT IN AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE,
(HEREINAFTER REFERRED TO AS 'PARCEL'):
LOT 15 AND THE NORTH 2 OF LOT 16 IN ROBEY EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK,
BEING A SUBDIVISION OF PART OF THE EAST 490 FEET, OF THE NORTH ½ OF THE SOUTH
WEST ¼ OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A DECLARATION OF CONDOMINIUM MADE BY
LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 12, 1950 KNOWN
AS TRUST NUMBER 12536, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS
AS DOCUMENT 24686038 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL,
(EXCEPTING FROM SAID PARCEL, ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION
AND SURVEY), IN COOK COUNTY, ILLINOIS.

**LALITABEN S. PARIKH AND PARUL B. PARIKH AND KUMUDBEN S. PARIKH ARE EXECUTING THIS
MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

91482332
20080516

Cook County Clerk's Office