

RELEASE OF MORTGAGE

Loan No. 02-800420-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert F Evans and Beverly M Evans

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 89313933 to the premises therein described to-wit:

Lot 1 in Block 1 in Broggs, Wiegall and Kilgallens Addition to 5th Addition to Crawford Gardens being a Subdivision of part of Lot 1 in Commissioner's Partition of the West 1/2 of the Southeast 1/4 of Section 11, Township 37 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded September 12, 1941 as Document 12756099 in Cook County, Illinois.

91463899

Property Address: 9900 S Roman Ave., Evergreen Park  
Permanent Index Number: 24-11-420-013

DEPT-01 RECORDING \$15.29  
T#2222 TRAN 7443 09/06/91 16:05:00  
#7915 # B \* - 91 - 463899  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of August, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

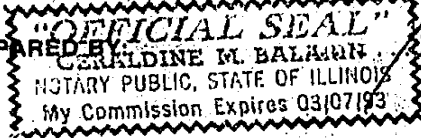
Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY Maria Pallinan



*[Signature]*  
Geraldine M. Balaban  
Notary Public

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to: *[Signature]*  
4239 W. 63rd St.  
Chgo. 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*[Handwritten signature]*

# UNOFFICIAL COPY

COOK COUNTY

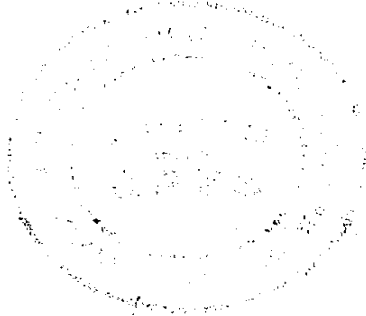
CLERK OF THE CIRCUIT COURT

IN AND FOR THE COUNTY OF COOK, ILLINOIS

IN RE: THE ESTATE OF [Name], DECEASED  
[Faint text describing the estate and the court's jurisdiction]

[Faint text, possibly a list of assets or liabilities]

Property of Cook County Clerk's Office



[Faint text, possibly a list of assets or liabilities]

[Faint text, possibly a list of assets or liabilities]

[Faint text, possibly a list of assets or liabilities]