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91464438

RELEASE DEED

Loan No. 103044

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN J. FITZGERALD, A WIDOWER

THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or ~~XXXXXX~~ bearing date the 17TH day of AUGUST A.D. 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 90408758, and Assignment of Rents, bearing date the _____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of _____, State of Illinois, as follows, to wit:

LOT 9 IN BLOCK 3 IN PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS 8 TO 17) ALL OF BLOCKS 3 AND 4 TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEY IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2 ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN SAID BLOCK 3 IN CHASE'S ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PERMANENT INDEX NO. 24-11-406-025-0000

RECORDING #13.29
#2222 TRAN 7465 09/09/91 11:00:00
#7979 # B *-91-464438
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~XXXXXXXXXXXX~~ this 4TH day of SEPTEMBER A.D. 19 91

FIRST NATIONAL BANK OF EVERGREEN PARK

By: G. William Schuster
G. WILLIAM SCHUSTER, VICE PRESIDENT
Attest: Geraldine Stupay
GERALDINE STUPAY, ASST. VICE PRESIDENT

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

91464438

I, DAWN M. SWAYDA

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. WILLIAM SCHUSTER personally known to me to be the VICE PRESIDENT of the First National Bank of Evergreen Park, and GERALDINE STUPAY personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT & ASST. VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT & ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
DAWN M. SWAYDA
Notary Public, State of Illinois
My Commission Expires 9/25/93

GIVEN under my hand and notarial seal this 4TH day of SEPTEMBER A.D. 1991

Dawn M. Swayda
Notary Public

DELIVERY

NAME Larry Dunford
STREET 3613 S. Dearborn
CITY Chicago, IL 60604
OR



FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

10038 S. SPAULDING AVE.

EVERGREEN PARK, IL 60642

THIS INSTRUMENT WAS PREPARED BY
G. WILLIAM SCHUSTER, VICE PRESIDENT
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER 1329

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COPIES TO BE FILED

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11/11/2011

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COOK COUNTY CLERK'S OFFICE