

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, STANDARD FEDERAL BANK for savings a Corporation of the UNITED STATES OF AMERICA does hereby grant, bargain, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC. a Corporation of the state of MINNESOTA its successors and assigns, a certain Indenture of Mortgage, bearing date the 26TH day of AUGUST 1991, made by JAN LAS AND HELENA LAS, HIS WIFE

and all its rights, title and interest to the premises therein described as follows:

LOT 33 IN BLOCK 24 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 09/09/91 13:12:00  
TRAN 3132 \*91-465452  
#9035 \*  
COOK COUNTY RECORDER

PIN #19-07-321-010-0000

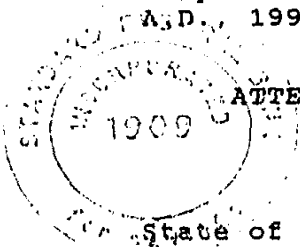
Commonly known as: 5429 S NEW ENGLAND AVE, CHICAGO, IL 60638 which said Mortgage is recorded in the Recorder's Office of the County of COOK in the State of Illinois as Document Number 91440744

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said NORWEST MORTGAGE, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK for savings has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 28TH day of AUGUST, 1991.

ATTEST: Susan M Johnson BY: SUSAN M JOHNSON

Susan R Carduff VICE PRESIDENT STANDARD FEDERAL BANK for savings



State of ILLINOIS ) SS  
County of COOK )

I, CHRISTINE WALLOW, a Notary Public in and for said County and State do hereby certify that the above named SUSAN M JOHNSON and the above named VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate Seal of said Corporation, that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand Notarial Seal this 28TH day of AUGUST, A.D., 1991.



My commission expires:

Christine Wallow Notary Public

RECORD AND RETURN TO: STANDARD FEDERAL 3960 W. 95TH ST. EVERGREEN PARK, IL 60642-1984

THIS INSTRUMENT PREPARED BY: ALDONA MARQUEZ 3960 W. 95TH ST. EVERGREEN PARK, IL 60642

BOX 166

1300

RUSH  
NE 5/26/93 f

91465452

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10000000

92455452

