DUPAGE

DRIAWARE

County,

This Deed of Release Witnesseth, That

and having its principal place of business in _____

669 N. CASS AVE, WESTMONT, ILLINOIS 60559

a Corporation, organized and existing under the laws of the State of _

	ILLINOIS	or any participation of the control	, owner and holde	, owner and holder of the note evidencing the debt secured by				
	mortgage exc	ocuted by	JAMES WALKER MARRI	RD TO BOBBIE	WALKER	nggyarra arakipa a mayumangan min		
	dated	7/2/	, 19 <u>86</u> , and rec	orded	7/3/			
	in the office of the RECORDER OF DEEDS of COOK TILIINOIS (State)							
	under Docum	ont No. 8627578	in Book	at Page	for va	lue received,		
	•		om the lien and effect of			-	1	
44 1-800-222-1366	THE SOUTHWE PRINCIPAL MP.T.N. 16-0	SUBDIVISION (EST 1/4 OF SEC (ERIDIAN, JA: ()1-326-024	D.WILL LOT 11 AND DE THE EAST 1/2 OF T CTION 1 TOWNSHIP 39 COOK COUNTY, ILLINOI Dicaga, Illinois C, 665 F. Cass Ave,	HR SOUTHEAST : NORTH, RANGE : S.	1/4 OF THE SO 13, EAST OF T DEPT-01 RECORD 1*3333 TRAN 9.	UTURST 1/4 OF THE THIRD ING 324 09/09/91 14:1	13.00 1:00 7: 5	
(708) 512-0444	Propared By: C. Forester, 665 F. Cass Ave, Westmont, illinois 60559 91465475							
Ų	In Witr	ness Whereof, th	ese presents have been	executed under	the seal of said	Corporation	31	
	pursuant to due authority, this 20th day of august 18.91							
	Attest:	.*	*****	COMMERCIA	CRROIT LOAN	S. INC	465475	
		CORPORATION ACKNOWLEDGEMENT						
	State of III	LINOIS	}ss.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	'SO_	··() 3 ·//()		
	On this	s 20th	day of <u>August</u>	, 19 <u>91</u>	_ A.D., before n	e, appeared		
		DIANE MAY	angan matagan di pagadan gantan mahambah mengah mangan di mengah mengah mengah mengah mengah mengah mengah men	_ to me persona	lly known, who	ხმ ^ე იე by me		
	duly sworn, d	id say that he is	the Vice President of _	CO	MERCIAL CRED	IT LOANS, INC		
				_, a			ļ	
	and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and							
	that said instrument was signed and sealed in behalf of said corporation by authority of its Board 🦟 🖟							
643	of Directors, and said DIANE MAY							
£917.	acknowledged said instrument to be the free act and deed of said corporation.							
zion Zion	In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in						ļ	
	DUP		OFFICIAL MAL (Stat)	anwyana ni u pama mapa mara mara na mahan P	1	13		
mburg, 605-51			TED KONNISZYK	/	11/10	~ 1		
Schaumburg, lifinois 60173 (708) 605-5117	My Commissi	on Expure COM	ISSION EXP. OCT. 29, 1991	Notary Public	for sald County	and State		
<i>ت</i> رب	CCC 3598-E Printed in	n U.S.A. 7/80						

UNOFFICIAL COPY

Old Stone Credit Corporation of Illinois 1701 E. Woodlick Rd., Suite 640 Schaumburg, Illinois 00173 (708) 605-8117

Property of Cook County Clerk's Office

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