

# UNOFFICIAL COPY

9 1 4 0 5 5 9 7

SATISFACTION OF MORTGAGE

91465597

This certifies that a certain mortgage executed by \_\_\_\_\_  
JERRY AND RUTH E. LAMOUR  
 assigned to First Federal Savings Bank of Indiana f/k/a First Federal Savings  
 & Loan Association of Gary, from The Dartmouth Plan, Inc. on the day of \_\_\_\_\_  
NOV. 26th, 1983; calling for \$ 16,940.40, and recorded  
 in Mortgage Record No. \_\_\_\_\_, Page \_\_\_\_\_, as Document No. 26963946  
 of the records of COOK COUNTY has been fully paid and  
 satisfied, and the same is hereby released.

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a  
 United States Corporation, has caused this instrument to be executed by  
 its duly authorized officers and its corporate seal to be affixed hereunto,  
 this 6th day of AUGUST, 1991.

FIRST FEDERAL SAVINGS BANK OF INDIANA

Randall H. Walker By: Craig Pratt  
 RANDALL H WALKER VICE PRESIDENT CRAIG PRATT ASST. VICE PRESIDENT

STATE OF INDIANA )  
 ) SS:  
 COUNTY OF LAKE )

91465597

RECORDINGS \$13.29  
 11111 TRAM 3522 09/09/91 14:14:00  
 4118 4 6 \* -91-465597  
 COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public in and for said County and  
 State, this 6th day of AUGUST, 1991, FIRST FEDERAL SAVINGS BANK  
 OF INDIANA, a United States Corporation by CRAIG PRATT  
 and RANDALL H WALKER, and who are such officers, for and  
 on behalf of and as the act of said Association, acknowledged the execution of  
 the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission Expires: MAY 10, 1994

Margari'ta Thompson  
 MARGARITA THOMPSON Notary Public

Lake County Resident

Prepared by: FIRST FEDERAL SAVINGS BANK OF INDIANA  
 TINA RUSSELL

LOT 3 IN F.E. PRAY & SONS SUBDIVISION OF BLOCK 4 IN GREENDALE, A SUBDIVISION OF THE  
 NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE SW-1/2 OF THE SW-1/4 OF SECTION 17 TOWNSHIP  
 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE N-1/2 OF THE NW-  
 1/4 OF THE SW-1/4 OF THE SW-1/4 OF SAID SECTION) in COOK COUNTY, ILLINOIS

WALTER SYMANS  
 ATTORNEY AT LAW  
 1208 W. MADISON ST.  
 CHICAGO, ILL. 60606  
 PROPERTY  
 1005 SOUTH CUYLER AVE  
 OAK PARK IL 60304

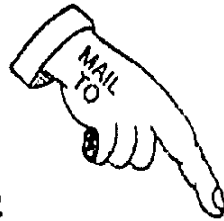
P.I.N.16-17-308-023-000, VOL. 143

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Property of Cook County Clerk's Office

91465597



Return To:

**KEVIN G. KATSIS**  
**KATSIS & McDONALD**  
ATTORNEYS AT LAW  
7308 W. MADISON ST.  
FOREST PARK, IL 60130