

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91465722

DEPT-01 RECORDING 15.29  
143333 TRM 9335 09/09/91 15:26:00  
2807 \* C \* 91-465722  
COOK COUNTY RECORDER

91465722

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

\_\_\_\_\_ Northlake Bank \_\_\_\_\_,

a corporation of the State of \_\_\_\_\_ Illinois \_\_\_\_\_, for and in consideration of the payment of the indebtedness

secured by the \_\_\_\_\_ Trust Deed \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto \_\_\_\_\_ Robert Simon and Dorothy J. Simon, his wife \_\_\_\_\_

(NAME AND ADDRESS)

\_\_\_\_\_ 201 E. Village Drive \_\_\_\_\_ Northlake, IL, 60164 \_\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain \_\_\_\_\_ Trust Deed \_\_\_\_\_ bearing date the \_\_\_\_\_ 19th day of \_\_\_\_\_ October \_\_\_\_\_

19\_89, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of Illinois, in book

\_\_\_\_\_ xxx \_\_\_\_\_ of records, on page \_\_\_\_\_ xxx \_\_\_\_\_, as document No. \_\_\_\_\_ 89502052 & 89502053 \_\_\_\_\_, to the premises therein described,

situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_, State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 19 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE A SUBDIVISION IN THE SOUTH WEST QUARTER EXCEPT THE SOUTH 100 RODS, THE WEST HALF OF THE SOUTH EAST QUARTER EXCEPT THE SOUTH 100 RODS, THE SOUTH HALF OF THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 12-32-118-001  
201 E. VILLAGE DRIVE  
NORTHLAKE, ILLINOIS 60164

INVESTORS TITLE GUARANTEE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ Northlake Bank \_\_\_\_\_

has caused these presents to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Loan Operations Officer

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 5th \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_, 19\_91\_.

\_\_\_\_\_  
Northlake Bank  
By \_\_\_\_\_ Roy F. Picciuca, Vice President  
Attest \_\_\_\_\_ Jean K. Seiden, Loan Operations Officer Secretary

This instrument was prepared by \_\_\_\_\_ Barbara Zamzow \_\_\_\_\_ 26 W. North Ave., Northlake, IL, 60164  
(NAME AND ADDRESS)

91465722

Recorder's Office

1599

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

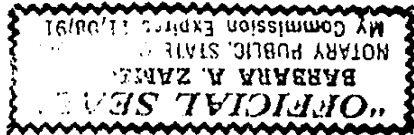
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 335 Bankform, Inc. - April, 1980

Property of Cook County Clerks Office



91465722

*Barbara A. Zamboni*  
NOTARY PUBLIC  
seal this \_\_\_\_\_ day of September 19 91

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roy F. Plectuca Vice President of the Northlake Bank a corporation, and Jean K. Selden Loan Operations Officer, personally known to me to be the \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.