FUNIC NO.
RELEASE OF MORTGAGE OR TRUST 91465882
FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the
Federal Home Loun Mortgage Corporation , a corporation of the State of
California for and in consideration of the payment to the payment to the consideration of the payment to the pa
indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
untoAgust In and Yolanda Ayala
4448 N. Cicero Ave., Oricago, Illinois 60630
(Name and Address)
heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage,
bearing date the 17th day of August , 19 88 , and recorded in the
Recorder's Office of Cook County, in the State of Illinois, in
Book, of records, on Page, as Document No. 89374111
to the premises therein described, situated in the County of $\frac{C\infty k}{N}$, State
of Illinois, as follows, to wit:
Lor 166 in Grighton's addition to Chicago
together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said First Union Mortgage Corporation has vaused these
presents to be signed by its Vice President, and attested by
its Assistant Secretary, and its corporate seal to be hereto affixed.
this 9th day of August , 19 91 .
FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON-BROWN COMPANY) ALTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

/113U23 FUMC 2187 (7/87) ASSIL: VICE PRESIDENT

Karen K. Fullwood.

Attest: \(\text{Curae} \) \(\text{Turae} \)

ASSISTANT SECRETARY
Namey Strickland

UNOFFICIAL COPY

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STATE	OF	North Car	colina) SS	•	
COUNT	ry of				72		
	I, Elizabeth Ashley , a notary public in and for						
said	County.	in the Si	tate afores	aid, DO HER	EBY CERTIFY that _	Karen K. ice President	
Fullwox	od É	persor	nally known	to me to b	Asst. V	ice President	
of th	ne <u>Alij</u> s	b Union Mort	:gage Corporat	ion a	corporation, and		
Strick	land ⁱ⁾	<i>S.</i>	, persona	lly known t	me to be the Ass	istant	
Secre	- 1 m	* /			ly known to me to		
perso	ons whos	e names a	re subscribe	ed to the f	oregoing instrumer	t, appeared	
•		$Q \leq O$			acknowledged that		
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and o	delivera	<u></u>			d the corporate se	•	
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