

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

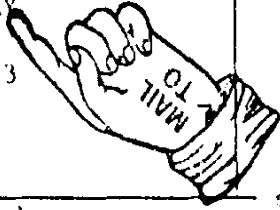
9 1 4 6 5 2 3 1

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$13.29
T#5555 TRAN 7734 09/09/91 13:12:00
4414 E *-91-465231
COOK COUNTY RECORDER

LOAN # 71076



-91-465231

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1991, executed by

ELOISE JORDAN, A SPINSTER AND AUDREY L. FRANKLIN, A SPINSTER

to ALLIANCE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 4413 ROOSEVELT ROAD, HILLSIDE, IL 60161

and recorded in Book/Volume No. -91-465231, page (s) 1, as Document

County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 839 SOUTH CALIFORNIA AVENUE, DOLTON, IL 60419
P.I.N. # 29-11-103-017, VOL. 275

FOLLOWS:

THE NORTHWESTERLY 148.29 FEET OF LOT 4 IN SECOND ADDITION TO CALIFORNIA SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 19, 1979 AS DOCUMENT NO. 24883815, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

91465231

STATE OF ILLINOIS
COUNTY OF COOK

On SEPTEMBER 3, 1991 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN CHIOPLEAS to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he /she acknowledges said instrument to be the free act and deed of said corporation

ALLIANCE MORTGAGE CORP

By: *John Chiopleas*

By: JOHN CHIOPLEAS

It's: PRESIDENT

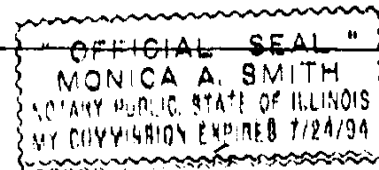
Witness: *[Signature]*

Notary Public _____

COOK

County, IL

My Commission Expires 7-24-94



137 Mail

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18-03-11

Property of Cook County Clerk's Office

08-03-18

RESERVED