

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Federal Avenue, Chicago, Illinois 60628 (312) 434-2122

RELEASE OF MORTGAGE

Loan No. 174635-9

91466448

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NAZARIO ORITZ, AND AURORA N. ORTIZ, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24376529 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED MARCH 14, 1978 RECORDED AS DOCUMENT 24376550

THE SOUTH 1/2 FEET OF LOT 19 AND THE NORTH 22 FEET OF LOT 20 IN J. W. KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT 25 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\$15.29

T#2222 TRAN 7523 09/10/91 09:54:00

#8134 # B * -91-466448

COOK COUNTY RECORDER

91466448

Property Address:

2523 NORTH DRAKE, CHICAGO, ILLINOIS 60647

Permanent Index Number:

13264170180000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28TH day of AUGUST, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Handwritten signature of Nancy Lawson
Loan Servicing Officer

By:

Handwritten signature of Patricia Stewart
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

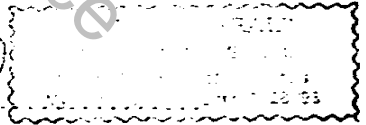
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Handwritten signature of Patricia Stewart
Notary Public



Recorder's Box No. _____

Mail to:

NAZARIO AND AURORA ORTIZ

2523 NORTH DRAKE

CHICAGO, ILLINOIS 60647

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

32081572

91466448

Handwritten initials

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7-11-2010

Property of Cook County Clerk's Office

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