

# UNOFFICIAL COPY

31466714

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F.S.B., a federal savings bank

whose address is 301 Mittel Drive, Wood Dale, IL 60191

(Grantor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the State of Delaware  
whose address is 670 Mason Ridge Drive, St. Louis, MO 63141

(Grantee)

those mortgages which encumber the real property described therein and are described in EXHIBIT 'A',  
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 2, 1991  
HOUSEHOLD BANK, F.S.B.

By: Rosemary Berg  
Rosemary Berg  
Assistant Vice President

Susan Reifsnnyder  
Attest: Susan Reifsnnyder  
Assistant Secretary

31466714

State of Illinois  
County of Dupage

SEP 11 1991  
\$39.00  
RECORDED IN COOK COUNTY RECORDS  
BOOK 12-031 PAGE 146714  
1991-09-11

On September 2, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Rosemary Berg, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Assistant Vice President of HOUSEHOLD BANK, F.S.B., and that she  
executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F.S.B.

Nick R. Soblinski  
Notary Public: Nick R. Soblinski  
My Commission Expires September 18, 1993

Prepared by: R.S. Stone  
Peelle Management Corporation  
P.O. Box 1710 Campbell, CA  
Pool: 00111123CD STCO: 12-031 IL Cook  
8352CPS house047 90047 id: 1 226 FNM 081458-0092

31466714

4 30 cc

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Pool: 00111123CD  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

Page: 2

Document#: 081458-0092

## Exhibit "A" to Assignment

Assignor: Household Bank, F.S.B.

Assignee: Citicorp Mortgage, Inc.

### Original Mortgages / Recording references:

Inv.#: 1656182502      HMS#: 5081559      pmc: 12585      ( 1 )  
Frank A. Matos  
Recorded on 10/31/90 Instrument: 90531145  
Tax ID -----#: 02-16-212-003  
Property: 831 St. John's Place, Palatine, IL 60067  
EE ATTACHED LEGAL DESCRIPTION

Inv.#: 1656182503      HMS#: 5082094      pmc: 14428      ( 2 )  
Shonnie D. Bilin  
Recorded on 11/05/90 Instrument: 90540323  
Tax ID -----#: 08-31-400-053  
Property: 744 Wellington Cour, Elk Grove Village IL  
EE ATTACHED LEGAL DESCRIPTION

Inv.#: 1656182505      HMS#: 5085352      pmc: 15702      ( 3 )  
Charles George, Rachel Charles  
Recorded on 11/16/90 Instrument: 90561876  
Tax ID -----#: 09-10-401-082-1003  
Property: 8912 Stevens Dr # 1-C, Des Plaines IL  
UNIT NUMBERS 103-C IN THE COUNTRY AND SQUARE CONDOMINIUM BUILDING NUMBER 26, AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SE 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, IN COOK  
COUNTY, IL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NUMBER  
25053458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Inv.#: 1656182507      HMS#: 5086590      pmc: 12699      ( 4 )  
Patrick F. Geraghty, Julianne S. Geraghty  
Recorded on 11/02/90 Instrument: 90536720  
Tax ID -----#: 02-16-212-003-0000  
Property: 806 St. John's Plac, Palatine IL 60067  
EE ATTACHED LEGAL DESCRIPTION

Inv.#: 1656182510      HMS#: 5087291      pmc: 12833      ( 5 )  
Ilya Sakhnovsky, Yevgenya Sakhnovsky  
Recorded on 11/09/90 Instrument: 90548951  
Tax ID -----#: 03-09-405-018  
Property: 665 Lakeside Circle, Wheeling IL  
PARCEL 1: UNIT NUMBER 2, BUILDING NUMBER 30, LOT NUMBER 8, OF UNIT 2 IN LAKESIDE VILLA, BEING A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY ILLINOIS.  
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED  
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21751908, AS AMENDED FROM TIME TO TIME.

Inv.#: 1656182513      HMS#: 5090610      pmc: 10953      ( 6 )  
Laurie A. Bernstein  
Recorded on 11/07/90 Instrument: 90542160  
Tax ID -----#: 14-33-302-126-1010  
Property: 1962 Howe, Unit 1, Chicago IL 60614  
EE ATTACHED LEGAL DESCRIPTION

Inv.#: 1656182519      HMS#: 5093711      pmc: 13197      ( 7 )  
Yakov Katsev, Liliya Katsev  
Recorded on 11/30/90 Instrument: 90582972  
Tax ID -----#: 09-11-101-113  
Property: 442 Glendale Road, Glenview IL 60025  
EE ATTACHED LEGAL DESCRIPTION

91466714

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 5081559  
ST-CO CODE: 12-031

=====

EXHIBIT "A"

PARCEL 1:

LOT 8E IN HICKORY HILL, BEING A SUBDIVISION OF PART OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS AND B IN HICKORY HILLS SUBDIVISION AFORESAID AS DESCRIBED IN DECLARATION RECORDED OCTOBER 19 1989 AS DOCUMENT 89494973 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1988 KNOWN AS TRUST NUMBER 1092443 TO \_\_\_\_\_ RECORDED 10/31/90 AS DOCUMENT 90531144.

=====

Property of Cook County Clerk's Office

91486714

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 5082094  
ST-CO CODE: 12-031

=====

## EXHIBIT "A"

PARCEL "C": THAT PART OF LOT 29 IN TALBOT'S MILL, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1989 AS DOCUMENT NUMBER 89287694, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 29; THENCE NORTH 15 DEGREES 51 MINUTES 45 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 29; THENCE NORTH 15 DEGREES 51 MINUTES 45 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 29, 94.59 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 15 DEGREES 51 MINUTES 45 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 29, 27.43 FEET; THENCE NORTH 84 DEGREES 17 MINUTES 25 SECONDS EAST, 139.80 FEET TO THE EASTERLY LINE OF SAID LOT 29; THENCE SOUTH 05 DEGREES 42 MINUTES 35 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 29, 27.00 FEET; THENCE SOUTH 84 DEGREES 17 MINUTES 25 SECONDS WEST, 134.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

=====

Cook County Clerk's Office

91466711

# UNOFFICIAL COPY

LOAN NUMBER: 5086590  
ST-CO CODE: 12-031

=====

## EXHIBIT "A"

### PARCEL 1:

LOT 10 IN HICKORY HILL BEING A SUBDIVISION OF PART OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERLY RAILWAY INN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS A AND B IN HICKORY HILL SUBDIVISION AFORESAID AS DESCRIBED IN DECLARATION RECORDED OCTOBER 15, 1989 AS DOCUMENT 89494973 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1988 KNOWN AS TRUST NUMBER 1092443 TO PATRICK F. GERAGHTY AND JULIANNE S. GERAGHTY RECORDED NOVEMBER 2, 1990 AS DOCUMENT 90536719.

=====

Property of Cook County Clerk's Office

91468714



# UNOFFICIAL COPY

LOAN NUMBER: 5090618

ST-CO CODE: 12-031

=====

## EXHIBIT "A"

LOT 1, 2, AND 3 (EXCEPT THE SOUTH 6 FEET FOR ALLEY) IN SEEGLITZ AND BECK'S RESUBDIVISION OF LOT 1, 2, 3, 4 AND 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 1 TOGETHER WITH LOTS 4, 5, 6, 7, AND 8 IN THE WEST 1/2 OF SUB-BLOCK 2 ALL IN THE EAST 1/2 OF BLOCK 2 OF SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1978 KNOWN AS TRUST NUMBER 23166, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24610246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) ALL IN COOK COUNTY, ILLINOIS.

=====

Cook County Clerk's Office

91466714

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 50937111  
ST-CO CODE: 12-031

=====

## EXHIBIT "A"

PARCEL 1: THE WEST 23.81 FEET OF THE EAST 103.84 FEET OF THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2, 1917 AS DOCUMENT NUMBER 6022131, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11, AT A POINT ON SAID WEST LINE, 506.70 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 178.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 55.77 FEET; THENCE EAST 178.0 FEET TO A POINT ON THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 55.77 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 55.77 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2, 1917 AS DOCUMENT NUMBER 6022131 DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11 AT A POINT ON SAID WEST LINE 501.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE SOUTH ALONG THE SAID WEST LINE OF SAID LOTS 1 THROUGH 8, 12.75 FEET; THENCE SOUTH 45 DEGREES WEST 48.79 FEET TO A POINT ON A LINE 34.5 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SAID LOTS 1 THROUGH 8; THENCE NORTH 12.75 FEET; THENCE NORTH 45 DEGREES EAST 48.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED DECEMBER 4, 1960 AND RECORDED DECEMBER 19, 1960 AS DOCUMENT NUMBER 18043592, MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 22, 1957 AND KNOWN AS TRUST NUMBER 39470 AND AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1960 AND KNOWN AS TRUST NUMBER 42231 AND AS CREATED BY DEED FROM SUNSET MANOR EXECUTIVE HOMES INCORPORATED TO ROBERT J. TAIT DATED MAY 24, 1961 AND RECORDED MARCH 12, 1969 AS DOCUMENT NUMBER 20779483 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

=====

11/16/71

UNOFFICIAL COPY

Property of Cook County Clerk's Office