

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

91466716

Send any notices to Assignee (Grantee). See " " below.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged the undersigned  
HOUSEHOLD BANK, F.S.B., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Grantor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the State of Delaware  
whose address is 670 Mason Ridge Drive, St. Louis, MO 63141 (Grantee)

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A",  
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 2, 1991  
HOUSEHOLD BANK, F.S.B.

91466716

By: Rosemary Berg  
Rosemary Berg  
Assistant Vice President

Susan Reifsnnyder  
Attest: Susan Reifsnnyder  
Assistant Secretary

COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
SEP 10 1991 09 21 00  
91466716

State of Illinois  
County of Dupage

On September 2, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Rosemary Berg, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Assistant Vice President of HOUSEHOLD BANK, F.S.B., and that she  
executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F.S.B.

Nick R. Soblinski  
Notary Public: Nick R. Soblinski  
My Commission Expires September 18, 1993

Prepared by: R.S. Stone  
Peelle Management Corporation  
P.O. Box 1710 Campbell, CA  
Pool: 00112858CD STCO: 12-031 IL Cook  
B352CPS house047 90047 id: 1 226 FNM 081458-0094

91466716

9/2/91

UNOFFICIAL COPY

91466716

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Page 2

Pool: 00112858CD  
State-County: 12-031 IL Cook  
Prepared by: Peelle Management Corporation

Document#: 081458-0094

## Exhibit "A" to Assignment

Assignor: Household Bank, F S B

Assignee: Citicorp Mortgage, Inc

Original Mortgages / Recording references:

Inv.#: 1656250595 HMS#: 5085204 pnc: 10965 ( 1 )

George Arriaga, Olga K. Arriaga  
Recorded on 12/10/90 Instrument: 90-599215  
Tax ID -----#: 15-21-112-045

Property: 10339 Milford, Westchester Il. 60154

LOT 235 AND THE EST 13 FEET OF LOT 236 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER, IN THE WEST 1/2 OF THE NORTH-  
WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Inv.#: 1656250596 HMS#: 5089271 pnc: 15209 ( 2 )

Larry Schneyr

Recorded on 12/07/90 Instrument: 90-596318

Tax ID -----#: 03-04-300-028-1263

Property: 10 Oakcreek Dr #3013, Buffalo Grove Il 60089

UNIT NUMBER 3013 IN THE ARBORS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART  
OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST 1/4 OF SECTION  
4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Inv.#: 1656250601 HMS#: 5090055 pnc: 13264 ( 3 )

Tom Chong-Ci Chen

Recorded on 12/04/90 instrument: 90587514

Tax ID -----#: 17-31-216-008-0000

Property: 3319 Damen Avenue, Chicago Il

LOT 17 IN THE SUBDIVISION OF LOT 44 IN SEAVERN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST  
1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Inv.#: 1656250606 HMS#: 5093802 pnc: 12372 ( 4 )

Charles L. Cummings, Toby Lynn Cummings

Recorded on 12/19/90 Instrument: 90615393

Tax ID -----#: 24-25-217-071-0000

Property: 12146 Maple Avenue, Blue Island Il 60406

LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) ALL OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 15 FEET THEREOF) OF BLOCK 4 IN  
HANSON PARK SUBDIVISION IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Inv.#: 1656250607 HMS#: 5094081 pnc: 14231 ( 5 )

Robert E. Cramer Jr.

Recorded on 12/03/90 Instrument: 90585001

Tax ID -----#: 27-26-105-005

Property: 16721 Robinhood Drive, Orland Park Il 60462

LOT 223 IN FERNWAY UNIT 5, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1959 AS DOCUMENT  
#17635903, IN COOK COUNTY, ILLINOIS.

91466716

UNOFFICIAL COPY

Property of Cook County Clerk's Office