

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

91466737

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOUSEHOLD BANK, F.S.B., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Grantor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the State of Delaware
whose address is 670 Mason Ridge Drive, St. Louis, MO 63141 (Grantee)

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A",
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,
all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

91466737

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 2, 1991
HOUSEHOLD BANK, F.S.B.

By:

Rosemary Berg
Rosemary Berg
Assistant Vice President

Susan Reifsnnyder
Attest: Susan Reifsnnyder
Assistant Secretary

State of Illinois
County of Dupage

On September 2, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared
Rosemary Berg, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Assistant Vice President of HOUSEHOLD BANK, F.S.B., and that she
executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, F.S.B.

Nick R. Soblinski
Notary Public: Nick R. Soblinski
My Commission Expires September 18, 1993

Prepared by: R.S. Stone
Peelle Management Corporation
P.O. Box 1710 Campbell, CA
Pool: 00096695CD STCO: 12-031 IL Cook
B352CPS house047 90047 id: 1 225 FNM 081458-0063

91466737

20

UNOFFICIAL COPY

91466737

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Pool: 00096695CD
State-County: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Page 2

Document# 081458-0068

Exhibit "A" to Assignment

Assignor: Household Bank, F.S.B.

Assignee: Citicorp Mortgage Inc

Original Mortgages / Recording references:

Inv. #	HMS#	pmc	()
1655658445	5051230	11052	(1)
Frank N. Bonser, Tanya C. Bonser Recorded on 05/23/90 Instrument: 90238964 * 03-05-401-004, 03-05-400-005 Tax ID -----#: 03-05-400-003 * Property: 905 Vernon Court South Buffalo Grove, IL 60089 LOT 9 IN BLOCK 1 IN WINDSOR RIDGE UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH-EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
1655658447	5055918	11081	(2)
Arnold Gilden, Floriana Gilden Recorded on 04/30/90 Instrument: 90195516 Tax ID -----#: 07-07-201-019-1305 Property: 6 Villa Verde #206, Buffalo Grove IL 60089 EE ATTACHED LEGAL DESCRIPTION			
1655658449	5058698	14674	(3)
Barbara Lies Instrument: 90227351 Tax ID -----#: 14-21-112-012-1072 Property: 3534 N Lake Shore Drive, Chicago IL 60613 UNIT 7D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23206625, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS			
1655658452	7041411	13113	(4)
M.L. Parenti Recorded on 05/16/90 Instrument: 90227369 Tax ID -----#: 14-28-308-022-1161 Property: 2728 N Hampden Court, Chicago IL 60614 UNIT NUMBER 1710 (THE "UNIT"), IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"): LOT 24 AND LOT 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			

31466737

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN NUMBER: 5055918
ST-CO CODE: 12-031

=====

EXHIBIT "A"

PARCEL 1:
UNIT NUMBER 6-206 IN VILLA VERDE CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VILLA VERDE, A SUBDIVISION OF THE SOUTH 570 FEET OF THE
NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 42
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE
VILLAGE OF BUFFALO GROVE, ACCORDING TO THE PLAT THEREOF RECORDED
JANUARY 3, 1972 AS DOCUMENT NUMBER 21765265, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE
DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER
OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26700515,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS AND THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING,
IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN THE UMBRELLA DECLARATION FOR VILLA VERDE DATED JULY 22,
1983 AND RECORDED AS DOCUMENT NUMBER 26700513 AND AS CREATED BY
DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS
TRUSTEE UNDER TRUST 57523 TO SYLVIA COHEN DATED APRIL 10, 1984
AND RECORDED JUNE 1, 1984 AS DOCUMENT NUMBER 27111223 FOR INGRESS
AND EGRESS, IN COOK COUNTY, ILLINOIS.

=====

91486737

UNOFFICIAL COPY

Property of Cook County Clerk's Office