

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

91466738

Send any notices to Assignee (Grantee). See " " below.

## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged the undersigned  
HOUSEHOLD BANK, F.S.B., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Grantor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the State of Delaware  
whose address is 670 Mason Ridge Drive, St. Louis, MO 63141 (Grantee)

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A",  
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL county of Cook

91466738

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 2, 1991  
HOUSEHOLD BANK, F.S.B.

RECORDED  
SEP 11 1991  
CLERK OF COOK COUNTY

By: Rosemary Berg  
Rosemary Berg  
Assistant Vice President

Susan Reifsnnyder  
Attest: Susan Reifsnnyder  
Assistant Secretary

State of Illinois  
County of Dupage

On September 2, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Rosemary Berg, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Assistant Vice President of HOUSEHOLD BANK, F.S.B., and that she  
executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, F.S.B.

Nick R. Soblinski  
Notary Public: Nick R. Soblinski  
My Commission Expires September 18, 1993

Prepared by: R.S. Stone  
Peelle Management Corporation  
P.O. Box 1710 Campbell, CA  
Pool: 00097464CD STCO: 12-031 IL Cook  
B352CPS house047 90047 id: 1 226 FNM 081458-0069

91466738

\$ 29.00

UNOFFICIAL COPY

91466738

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Page 2

Pool: 00097454CD  
State-County: 12-03: IL Cook  
Prepared by: Peelle Management Corporation

Document#: 081458-0069

## Exhibit "A" to Assignment

Assignor: Household Bank, F.S.B.

Assignee: Citicorp Mortgage, Inc.

### Original Mortgages - Recording references

Inv. #	HMS #	pmc	( )
1655659664	5056635	11631	( 1 )
Christopher A. Eineke, Cherie C. Eineke Recorded on 05/17/90 Instrument: 90231348 Tax ID -----#: 17-09-306-011-1016 Property: 345 N Canal, Chicago II 60606 EE ATTACHED LEGAL DESCRIPTION			
1655659666	5057567	14009	( 2 )
Michael R. List, Lynne M. List Recorded on 05/21/90 Instrument: 90235435 Tax ID -----#: 03-15-410-009 Property: 715 Paddock Drive, Wheeling II LOT 9 IN POLO RUN UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 21, 1986 AS DOCUMENT NUMBER 86-110531, IN COOK COUNTY, ILLINOIS.			
1655659667	5057690	12716	( 3 )
Patricia A. Korn, Roy J. Korn Jr. Recorded on 05/17/90 Instrument: 90231481 Tax ID -----#: 14-32-425-109 Property: 1666 N Bissell, Chicago II 60614 EE ATTACHED LEGAL DESCRIPTION			
1655659668	5058482	14630	( 4 )
Bruce Heggeland, Judith Heggeland Recorded on 05/16/90 Instrument: 90228035 Tax ID -----#: 02-18-303-017-0000 Property: 1480 Exeter Court, Barrington II LOT 3 IN BLOCK 1 IN COLONY POINT PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1977 AS DOCUMENT NO 24231925, IN COOK COUNTY, ILLINOIS.			
1655659670	5059720	10131	( 5 )
Sandra Marinic Recorded on 05/17/90 Instrument: 90230895 *17-04-224-049-1143 Tax ID -----#: 17-04-24-049-1046* Property: 1230 N State Pkwy #16d, Chicago, II 60610 UNIT 16-D AND PARKING UNIT NUMBER 51, IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 1,2,3,4, AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF SOUTH 1/2 OF THE LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.			
1655659671	5060710	10696	( 6 )
Craig J. Staley Recorded on 05/18/90 Instrument: 90232753 Tax ID -----#: 15-07-308-028-1014 Date of mortgage: 05/17/90 Amount of mortgage: \$108900.00 Property: 204 S Maple, Oak Park II 60302 EE ATTACHED LEGAL DESCRIPTION			
1655659672	5061643	11490	( 7 )
Bruno Gruber, Margarete Josefine Gruber Recorded on 05/17/90 Instrument: 90-230864 Tax ID -----#: 03-15-208-012-0000 Property: 1100 Drake Avenue, Prospect Heights II LOT 47 IN GLENDRAKE, BEING DRAKE'S SECOND ADDITION TO PROSPECT HEIGHTS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.			

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 5056635  
ST-CO CODE: 12-031

=====

EXHIBIT "A"

PLEASE SEE ATTACHED PHOTOCOPY

=====

Property of Cook County Clerk's Office

91466738

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

St-Co 12-08

Einez

## PARCEL 1:

UNIT NUMBER 501 IN FULTON HOUSE CONDOMINIUM AS DECLARED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 5, 1981 AS DOCUMENT 25893835 AND AMENDMENTS THERE TO, BEING PARTS OF WHARFING LOTS IN BLOCK J AND K OF THE ORIGINAL TOWN OF CHICAGO AND CERTAIN VACATED STREETS ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DECLARED IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 1, 1981 AND RECORDED JUNE 5, 1981 AS DOCUMENT 25893261 AND AS CREATED BY DEEDS FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 100819 TO VARIOUS UNIT OWNERS OVER AND ACROSS ALL THAT PART OF THE PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 12.55 FEET ABOVE CHICAGO CITY DATUM AND CONTAINED WITHIN THE VERTICAL PROJECTION OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

A TRACT OF LAND, COMPRISING A PART OF ORIGINAL WATER LOT OR WHARFING LOT 1, IN BLOCK K IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH HALF (EXCEPT THE NORTH 3.00 FEET OF SAID SOUTH HALF) OF VACATED WEST CARROLL STREET LYING NORTH OF AND ADJACENT TO SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHWARD PROLONGATION OF THE WEST LINE OF SAID BLOCK K WHICH IS 394.65 FEET NORTH OF THE SOUTH WEST CORNER THEREOF, SAID POINT BEING ON THE EAST LINE OF NORTH CAROL STREET AND IN THE SOUTH LINE OF NORTH 3.00 FEET OF THE SOUTH HALF OF VACATED WEST CARROLL STREET; THENCE SOUTH 87 DEGREES 04 MINUTES 20 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 3.00 FEET OF VACATED CARROLL STREET AFORESAID, A DISTANCE OF 20.15 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 07 DEGREES 04 MINUTES 28 SECONDS EAST, A DISTANCE OF 70.02 FEET; THENCE NORTH 82 DEGREES 55 MINUTES 32 SECONDS EAST, A DISTANCE OF 60.18 FEET; THENCE NORTH 07 DEGREES 04 MINUTES 28 SECONDS WEST, A DISTANCE OF 55.67 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 20 SECONDS WEST, A DISTANCE OF 17.53 FEET; THENCE NORTH 02 DEGREES 55 MINUTES 36 SECONDS EAST, A DISTANCE OF 3.64 FEET TO THE SOUTH LINE OF THE NORTH 3.00 FEET OF THE SOUTH HALF OF VACATED CARROLL STREET AFORESAID; THENCE NORTH 87 DEGREES 04 MINUTES 20 SECONDS EAST, A DISTANCE OF 44.21 FEET TO THE POINT OF BEGINNING.

PIN# 17-09-306-011-1016

LEGAL DESCRIPTION FOR: 145 N. CAROL, #301  
CHICAGO, IL 60646

91466738

Mortgagee also hereby grants to the mortgagee, its successors and assigns, its rights and remedies applicable to the above described real estate, the rights and remedies for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, interests, conditions, covenants, restrictions and reservations retained in said Declaration the same as though the provisions of said

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

LOAN NUMBER: 5057690  
ST-CO CODE: 12-031

=====

## EXHIBIT "A"

### PARCEL 1:

LOT 151 (EXCEPT THE NORTHWESTERLY 22.815 FEET AND EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) AND THE NORTHWESTERLY 13.802 FEET OF LOT 152 (EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) IN WHEELER HAVEN AND MOSLEY'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, AND SOUTHEAST QUARTER (1/4) OF SECTION 31, AND THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, THE WHOLE SECTION 32 AND THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, AND REGISTERED DECEMBER 1, 1987 AS DOCUMENT LR3671188, IN COOK COUNTY, ILLINOIS.

=====

91466738

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 5060710  
ST-CO CODE: 12-031

=====

EXHIBIT "A"

UNIT NUMBER 14 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 2, 3, 6, 7, 10 AND 11 IN BLOCK 4 IN SCOVILLE AND NILES  
ADDITION TO OAK PARK, BEING A SUVDIVISION OF THE WEST 48 ACRES  
OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERRSHIP AND OF  
EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE PLEASANT-MAPLE  
CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO,  
A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT  
DATED APRIL 15, 1968 AND KNOWN AS TRUST NUMBER 17737 RECORDED IN  
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS  
DOCUMENT 22527048 AND AS AMENDED BY DOCUMENT 22554829 TOGETHER  
WITH AN UNDIVIDED 2.0970 PERCENT INTEREST IN SAID PARCEL  
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE  
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID  
DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

=====

Cook County Clerk's Office

91466738

UNOFFICIAL COPY

Property of Cook County Clerk's Office