

Recording requested by / Return to:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Send any notices to Assignee (Grantee). See " " below.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned
HOUSEHOLD BANK, F.S.B., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Grantor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CITICORP MORTGAGE, INC., a corporation organized and existing under the laws of the State of Delaware
whose address is 570 Mason Ridge Drive, St. Louis, MO 63141 (Grantee)

those mortgages which encumber the real property described therein, and are described in EXHIBIT "A",
which is attached hereto and made part hereof, together with the certain notes described therein with all interest,
all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, county of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 2, 1991
HOUSEHOLD BANK, F.S.B.

91466740
SEP 02 1991
COOK COUNTY CLERK'S OFFICE

By: Rosemary Berg
Rosemary Berg
Assistant Vice President

Susan Reifsnyder
Attest: Susan Reifsnyder
Assistant Secretary

State of Illinois
County of Dupage

On September 2, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared
Rosemary Berg, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Assistant Vice President of HOUSEHOLD BANK, F.S.B., and that she
executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, F.S.B.

Nick R. Soblinski
Notary Public: Nick R. Soblinski
My Commission Expires September 18, 1993

Prepared by: R.S. Stone
Pelle Management Corporation
P.O. Box 1710 Campbell, CA
Pool: 00099139CD STCO: 12-031 IL Cook
B352CPS house047 90047 id: 1 225 FNM 081458-0071

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Pool: 00099139CD

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State-Court: 12-031 IL Cook
Prepared by: Peelle Management Corporation

Document# 081458-0071

Exhibit "A" to Assignment

Assignor: Household Bank, F.S.B.

Assignee: Citicorp Mortgage, Inc.

Original Mortgages / Recording references

Inv. #	HMS #	pmc	()
1655732594	5061528	13518	(1)
Richard L. Klein Recorded on 05/31/90 Instrument: 90252620 Tax ID -----#: 14-20-300-027-1006 Property: 3536 N Bosworth, Chicago II EE ATTACHED LEGAL DESCRIPTION			
1655732596	5062062	12670	(2)
Carlos Lozano, Magdalena Lozano Recorded on 06/11/90 Instrument: 90-272834 Tax ID -----#: 02-01-210-027-1013 Property: 3936 Newport Way, Arlington Hts. II UNIT 4-1-C2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWPORT SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-204808, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
1655732597	5063375	13202	(3)
Jonathon P. Croke Recorded on 06/04/90 Instrument: 90259348 Tax ID -----#: 03-27-305-013 Property: 1112 N. Elmhurst Road, Mount Prospect II 60056 LOT 7 IN BLOCK 1 IN WEDGEWOOD TERRACE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1946 AS DOCUMENT NUMBER 13732148 IN COOK COUNTY, ILLINOIS.			
1655732598	5063763	12098	(4)
Shafiqul Alam, Meher Alam Recorded on 06/22/90 Instrument: 90298228 Tax ID -----#: 10-22-332-038 Property: 8041 Kenneth Avenue, Skokie II 60076 LOT FORTY SEVEN (47) (EXCEPT THE SOUTH TWENTY FEET THEREOF) AND THE SOUTH THIRTY FEET (3) OF LOT FORTY EIGHT (48) IN KRENN AND DATO'S OAKTON STREET AND 44TH AVENUE "L" SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TWENTY TWO (22), TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
1655732601	5066980	15626	(5)
Bogdan Stanek, Sandra Stanek Recorded on 06/25/90 Instrument: 90302097 Tax ID -----#: 20-01-204-010 Property: 3929 W. Nichols Drive, Arlington Heights II LOT 10 IN TIBURON, A PLANNED UNIT DEVELOPMENT IN THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT 24004946 AND AS CORRECTED BY DOCUMENT 24101602 RECORDED SEPTEMBER 26, 1977 AND BY DOCUMENT 24159150 RECORDED OCTOBER 21, 1977 IN COOK COUNTY, ILLINOIS.			
1655732602	7042823	10047	(6)
Peter C. Mitchell, Laurel A. Tyler Recorded on 06/14/90 Instrument: 90283641 Tax ID -----#: 14-19-206-012-0000 Property: 3937 N Hermitage, Chicago II 60613 LOT 13 IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.			
1655732603	7043482	14520	(7)
Katherine A. Moore Recorded on 06/29/90 Instrument: 90312160 Tax ID -----#: 11-19-422-021-1007 Property: 200 S Boulevard, Evanston II EE ATTACHED LEGAL DESCRIPTION			

91A66740

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LOAN NUMBER: 5061528
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 2S IN THE YELLOW FACE CONDOMINIUM HOMES AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 38 AND 38 IN BLOCK 4 IN LONE PARK ADDITION TO LAKEVIEW IN SECTION 20, TOWNSHIP 40 NORTH, RTANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE NORTH SHORE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1979 AND KNOWN AS TRUST NUMBER 243 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25310031 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFING AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 7043482
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 2B AS DELINEATED ON SURVEY OF CONDOMINIUM AS DOCUMENT NUMBER 21199000 OF LOT 1 IN BLOCK 13 IN KEENEY AND RINNS ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION LYING WEST OF MILWAUKEE DIVISION OF CHICAGO AND NORTH WESTERN RAILROAD WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY METROPOLITAN BANK AND TRUST COMPANY, TRUSTEE UNDER TRUST NUMBER 1027, RECORDED AS DOCUMENT 21199000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 1 (EXCEPT FROM SAID LOT 1 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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