

LOAN #: 087369-5

RELEASED  
(INFORMATION)

PTF: 01-1-87

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.00  
143335 FROM 1367 09/09/91 16:40:00  
42846 4 C 91-466000  
COOK COUNTY RECORDER

91466000

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B.

UNITED STATES

of the County of ~~COOK~~ ~~ILLINOIS~~ for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,

release, convey and quit-claim unto RICHARD A. PAIN, MARRIED

(NAME AND ADDRESS)

505 NORTH LAKE SHORE DRIVE, UNIT 221, CHICAGO, ILLINOIS 60611

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever IE/SE/THEY

may have acquired in, through, or by a certain NOTICE, bearing date the 1ST day of MARCH

1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 89171697, to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

91466000

Permanent Real Estate Index Number(s): 17-10-214-005-0000

Address(es) of premises: 505 NORTH LAKE SHORE DRIVE, UNIT 221, CHICAGO, ILLINOIS 60611

WITNESS their hand and seals this 27TH day of AUGUST, 1991

HOUSEHOLD BANK, F.S.B.

*Carol Stitt*  
CAROL STITT

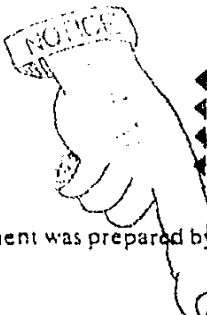
ASST. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }  
COUNTY OF DU PAGE } ss.

I, NICK R. SOBLINSKI

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 27TH day of AUGUST, 1991.  
"OFFICIAL SEAL"  
Nick R. Soblinski  
Notary Public, State of Illinois  
My Commission Expires 9/18/93

*Nick R. Soblinski*  
Notary Public  
Commission expires 9-18-93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191  
(NAME AND ADDRESS)

Box 145

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

EXHIBIT "A" HERETO AND EXPRESSLY MADE A PART THEREOF

PARCEL 1:

UNIT 2211 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
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