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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

15.00

Handwritten: C# 7326182 DB / E# 447211

KNOW ALL MEN BY THESE PRESENTS, THAT Belgrade State Bank, 306 North Missouri, Potosi, Missouri

of the County of Washington and State of Missouri, DO HEREBY CERTIFY that a certain junior mortgage dated the 12th day of May 1989, made by made by Lasalle National Bank, as trustee, under trust agreement dated September 21, 1988, and known as trust number 113776, to Belgrade State Bank and recorded as document No. 89219914 and 90373802 at page in the office of the Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Exhibit A attached hereto and made a part hereof Permanent Real Estate Index Number(s): 14-29-107-036-1006 Address(es) of premises: 1231E West Fletcher Street, Chicago, Illinois, 60657 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

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Witness my hand and seal this 6th day of SEPTEMBER 1991. Donald A. Turner VICE PRESIDENT

STATE OF Illinois COUNTY OF Cook

BOX 333

1. DONNA R. ADELMANN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD A. TURNER, VICE PRESIDENT OF BELGRADE STATE BANK

OFFICIAL SEAL Donna R. Adelmann Notary Public, State of Illinois Cook County My Commission Expires 2/27/94

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of September 1991. Donna R. Adelmann Notary Public

Mail

This instrument was prepared by Lisa A. Ruble, 2640 North Southport, Chicago, Illinois 60614 (NAME AND ADDRESS)

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UNIT # 1231-F IN THE CONDOMINIUM TOWNHOUSES OF SWEETERVILLE SOUTH AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 88008215, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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