

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Money Store\Illinois, Inc. having an office at 2010 Algonquin Rd., Ste. 207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto

Lakeland Savings Bank, S.L.A.

its successors and assigns, the following mortgage(s) owned by

The Money Store\Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

DEPT-01 RECORDINGS 413.29
741111 TRAN 3555 09 10/91 10:33:00
4036 + A * 91-467335
COOK COUNTY RECORDER

A certain mortgage made by

Harjinder S. Nijjar, and Paramjit K. Nijjar, his wife, it tney

dated March 30, 1991

in the amount of \$48,000.00

recorded in Book Doc Page 91170972

91167635

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 30th day of March, 1991

Signed in the presence of:

The Money Store\Illinois, Inc.

Frank Lambade

BY: Barry Mullins
Barry Mullins
Vice President

Frank Lambade

BY: Shellie L. Arneson
Shellie L. Arneson
Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Barry Mullins, Vice President and Shellie L. Arneson, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store\Illinois, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 30th day of March, 1991

SEAL
NUMBER
DATE OF EXPIRE
EXPIRES

Frank Lambade
Notary Public
Law Office of F.J. Wrenn

13²⁹

E1002681

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UNOFFICIAL COPY

LOT 2 IN ORKAK'S SUBDIVISION, A SUBDIVISION OF LOT 4 AND THE
SOUTHWESTERLY 35 FEET OF LOT 3 IN ROBERT BARTLETT'S GREEN
FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4
OF SECTION 26, AND THAT PART LYING SOUTH AND EAST OF THE
JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE
NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 18-27-201-018.

91467335

Property of Cook County Clerk's Office