UNOFFICIAL COPY

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 937532 PREPARED BY: P. CASTRO WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KINGW ALL MEM BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIRANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO SHOUGH SAITO MARRIED TO KAYOKO SAITO OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS TITLE. INTEREST, CLAIM ONE DEMAND WHATSOEVER IT MAY HAVE ACCULTED IN. THROUGH OR BY A CERTAIN MORTGAGE RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE JULY 15, 1987, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 87400145, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHE , OF ER SIDE

TAX IDENTIFICATION # 84 08 200 038 1072:1107

COMMONLY KNOWN AS. 7250 PHEASANT CREEK #185, NORTHBROOK, IL 60062

THIS RELEASE IS MOS EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY WHERCAR, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED CITICORP SAVINGS OF TIS CORPORATE SEAL TO HERETO BE SECRETARY ON AUGUST 21, 1991

CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOR CITIRANK, FSB, F/K/IIII INTEREST TO FIRST FEDERAL SAVINGS AND CO. NO. 16 CO. ITS CORPORATE SEAL TO HERETO BE ATTIVID, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT

FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR

BY:

JULIA A. WREN ASSISTANT SECRETARY

PEPT-01 \$13.00 RECORDING T\$5555 TRAM 7871 09/10/91 15:26:00

*-91-468431

STATE OF MISSOURI

STATE OF MISS OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APLEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS 128 FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND FURP SES THEREIN SET FORTH.

GIVEN UNDER MY MAND AND NOTARIAL SEAL ON AUGUST 21, 1991.

91468431

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO IE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGICE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

Box 95

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redrotts was also to

1,75 gawagada

2,00

PARCEL 1:

and the property of the control of the first

UNIT NUMBER 2-105C AND GARAGE UNIT NUMBER P-44 IN PHEASANT CREEK CONDOMINIUM NUMBER 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS "A" AND "B" IN WHITE PLAINES UNIT NUMBER 7, A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF 2 ACRES CONVEYED TO F. WALTER, DECEMBER 4, 1849, AS DOCUMENT 24234, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM JECORDED AS DOCUMENT 25459822, TOGETHER WITH ITS UNDIVIDED PERCEPTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT POR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS

SET FORTH IN THE PACLARATION OF COVENANTS, CONDITIONS, AND

RESTRICTIONS FOR THE PLASANT CREEK ASSOCIATION RECORDED AS

DOCUMENT 22648909 AS SUPPLEMENTED FROM TIME TO TIME; AND IN THE

DECLARATION OF MASEMENT COMMENT 25459821 AND

25926881, IN COOK COUNTY, LALIMON.

BORRER LA COMPONIA DE COMPONIA DE LA COMPONIA DEL COMPONIA DE LA COMPONIA DE LA COMPONIA DE LA COMPONIA DE LA COMPONIA DEL COMPONIA DE LA COMPONIA DEL COMPONIA DEL

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P.I.N. 04-08-200-038-1072 P.I.N. 04-08-200-088-1107

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