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AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK

850 WEST JACKSON BOULEVARD CHICAGO

ILLINOIS 60607



PACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST ILLINGIS BANK OF EVANSTON, N.A. 800 DAVIS EVANSTON, ILLINOIS 60204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 1991 executed by

FRANK M. KAPLAS AND KATHLEEN M. KAPLAN, HUSBAND AND WIFE AND DANIEL J. KAPLAN AND AND MARI KAPLAN, HUSBAND AND WIFE

to COLE TAYLOR BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business s 850 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No.

COOK

page(s) County Records, State of ILLINOIS

91468176

described hereinafter as follows.

LOT 21 AND LOT 22 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 5 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4
AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IILINOIS.

24-10-410-044 VOL. 242

12 C/614 Commonly known as: 60453 10159 SOUTH KILDARE, OAK LAWN, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to income due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COOK COUNTY OF

SEPTEMBER 04, 1991 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared PAUL GAWIN

VICE PRESIDENT known to me to be the V

known to me to be MORTGAGE SERVICING OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

COLE TAYLOR BANK

PAUL GAWIN BY:

VICE PRESIDEN'I ITS

L'INDA GARCIA BY:

MORTGAGE SERVICING OFFICER ITS

WITNESS

OPPICIAL SEAL KATHLEEN 19. HUGI NOTARY PUBLIC STATE OF ILLENOIS MY COMMISSION EXP. JAN. 29,1995

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

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