

FEDERAL NATIONAL MORTGAGE ASSOCIATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **RICHARD C. JOHNSON AND ARLINE JOHNSON, HIS WIFE**

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **UNITY SAVINGS ASSOCIATION**

bearing date the **24TH** day of **JULY**, A. D. 1968, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book _____ of Records on Page _____ as Document 20579555

and through mesne assignments of record assigned to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**

by assignment dated **OCTOBER 21, 1968** and recorded in said County and State in Book _____ of Records on Page _____ as Document **20657642**, to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037 DTD. 9-18-90 AND RECORDED 9-26-90 IN COOK COUNTY, ILLINOIS.

LOT 26 IN BLOCK 1 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION SAID ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS #17.00
T#1111 PAGE 0210/91 13:59:00
9339 6 * 91-468298
COOK COUNTY RECORDER

PROPERTY ADDRESS: 8633 S. ELIZABETH STREET; CHICAGO IL 60620
PERMANENT INDEX NUMBER: 20-32-330-012-0000

91468298

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION
IN TESTIMONY WHEREOF said **TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

19TH day of **AUGUST**, A. D. 19 **91**,
TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by
CAROL D. MILLER
TALMAN HOME MORTGAGE CORP.
Name
4242 NORTH HARLEM AVENUE
Address
NORRIDGE, IL 60634

By: *[Signature]*
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT
Attest: *[Signature]*
KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1700

UNOFFICIAL COPY

State of ILLINOIS

S.S.

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CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that

PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

of the within named

TALMAN HOME MORTGAGE CORPORATION*

and **KATHLEEN A. BURTON, LOAN SERVICING OFFICER**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**

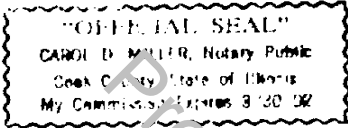
and **ASST.V.P.**, respectively, and to me personally known to be such officers of said

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the

said **ASST.V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,

and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 19TH day of AUGUST 19 91.



Carol D. Miller
CAROL D. MILLER

Notary Public

91488298

SATISFACTION OF MORTGAGE

TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARLEM AVENUE
NORRIDGE, IL 60634

-10-

RICHARD C. & ARLINE JOHNSON
C/O SAMUEL M. EINHORN
1500 W. SHURE DRIVE, SUITE 290
ARLINGTON HEIGHTS, IL 60004

Box

FORM NO. M368 JAN 87