

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 3901 South Kedzie Avenue, Chicago Illinois 60679 (312) 434-3322

COOK COUNTY, ILLINOIS

91469888

RELEASE OF MORTGAGE 1991 SEP 11 AM 11:28

Loan No. 254175-1

91469888

THE ABOVE SPACE FOR RECORDERS USE ONLY

15.00

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS W RYTER AND MARY M RYTER, F/K/A MARY M GROARK, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88185170 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE DATED 5-25-88 AND RECORDED AS DOCUMENT NO. 88361485, AND DATED 5-25-88 AND RECORDED AS DOCUMENT NO. 88361486, AND DATED 10-03-88 AND RECORDED AS DOCUMENT NO. 88482545.

* THE SOUTH 144.86 FT OF THE NORTH 444.86 FT OF THE WEST 190 FT OF THE WEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT HIGHWAYS) IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART THEREOF TAKEN FOR PUBLIC HIGHWAY AND DESCRIBED AS FOLLOWS: TO WIT: THE WEST 50.0 FT OF THE SOUTH 144.86 FT OF THE NORTH 444.86 FT OF THE WEST 1/4 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* Property Address: 3180 MYRTLE PARKWAY, NORTHBROOK, IL 60062

* Permanent Index Number: 04 20 201 013 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of AUGUST, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Carolyn Shawson
Loan Servicing Officer

By:

James [Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed therein pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

* RENEE M BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

BOX 333 - TH

Recorder's Box No.

* Mail to:

THOMAS W RYTER

3180 MYRTLE PARKWAY

NORTHBROOK, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

778714 Helfers 7308629 Z NO ABST

181