

UNOFFICIAL COPY

PREPARED BY:  
BRIAN HELLGRATH  
2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005

MAIL TO

DEPT-01 RECORDING \$13.29  
T45555 TRAN 7875 09/10/91 15:37:00  
#4758 ÷ E \*-91-469309  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.

2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS  
ILLINOIS 60005

91-469309

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST AMERICAN MORTGAGE CORPORATION  
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1991  
executed by  
RUDOLPH E. NELSON AND SUSAN L. NELSON, HUSBAND AND WIFE

to BRIAN FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2045 S. ARLINGTON HEIGHTS RD.-STE.103  
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

-91-469308

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

91469309

08-07-202-038

Commonly known as:  
4504 SYCAMORE LANE, ROLLING MEADOWS, ILLINOIS 60008  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BRIAN FINANCIAL SERVICES, INC.

On AUGUST 30, 1991 before me, the  
(Date of Execution)

BY: RONALD J. LO SASSO  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. LO SASSO  
known to me to be the PRESIDENT  
and BRIAN M. HELLGETH  
known to me to be ASST. VICE-PRESIDENT

BY: BRIAN M. HELLGETH  
ITS: ASST. VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_ COOK County.

"OFFICIAL SEAL"  
LAURA POLASIAK  
Notary Public, State of Illinois  
My Commission Expires 5-2-95  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

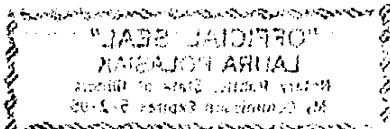
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Property of Cook County Clerk's Office

808001-10-

60365715



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RIDER - LEGAL DESCRIPTION

LOT 4 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERN MOST CORNER OF SAID LOT 4; THENCE EASTWARD ALONG THE SOUTHERN LINE OF SAID LOT 4 A DISTANCE OF 105.81 FEET TO THE SOUTH EAST CORNER OF SAID LOT 4; THENCE WESTWARD A DISTANCE OF 106.88 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 4, BEING A CURVED LINE CONVEX TO THE NORTH EAST OF 382.00 FEET IN RADIUS AT AN ARC DISTANCE OF 15.00 FEET NORTHERLY OF THE SOUTHERN MOST CORNER OF SAID LOT 4; THENCE SOUTHWARD ALONG THE SAID WESTERN CURVED LINE OF SAID LOT 4 (AN ARC DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING) ALL OF PLUM GROVE HILLS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 90 THROUGH 97 BOTH INCLUSIVE, LOTS 108 THROUGH 114 BOTH INCLUSIVE AND LOTS 116 THROUGH 125 BOTH INCLUSIVE, ALL OF PLUM GROVE HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-07-202-038

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