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91470559

DEPT-01 RECORDINGS \$13.00 T#0888 TRAN 5261 09/11/91 09:19:00 #1870 # \*-91-470559 COOK COUNTY RECORDER

1232356 ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, FIRST NATIONAL BANK OF CHICAGO 1901 S MEYERS ROAD, SUITE 430 OAKBROOK TERRACE, ILLINOIS 60181

hereby grants, assigns and transfers to:

MIDWEST MORTGAGE SERVICES, INC 1901 S MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, ILLINOIS 60181

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED:

09/10/90

EXECUTED BY:

THUNAS D FAZIOLI

DAHLIA R SAZIOLI

TO/FOR:

THE FIRST NATIONAL BANK OF CHICAGO

RECORDED IN BOOK:

PAGE:

DOCUMENT NUMBER: 90445898

RECORDED ON: 09/12/90 IN THE OFFICE OF THE RECORDER OF: COOK COUNTY

STATE OF ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED 04/05/91

FIRST NATIONAL BANK OF CHICAGO

Attested by

STEVEN K PRICE
ASSISTANT VICE PRESIDENT
-- SEE ATTACHED --

STANLEY J BENES

ASSISTANT VICE PRESIDENT

TAX ID: 01-03-101-014, 01-03-101-015, 01-03-101-0 & AND 01-03-101-026

11 BRINKER BARRINGTON HILLS

ILLINOIS

60010-0000

STATE OF ILLINOIS )
COUNTY OF DU PAGE )

On this 04/05/91, before me, a Notary Public, personally appeared STANLEY J BENES personally known to me to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT of FIRST NATIONAL BANK OF CHICAGO and acknowledged to me that the corporation executed it. WITNESS my hand and official security of the corporation of the corporation executed it.

Prepared by: DEBI RUDRY!

Drafted by, record and return to:
Residential Funding Corporation
Attn: Collateral Control Dept.
8400 Normandale Lake Boulevard, Suite 600
Minneapolis, MN 55437

91470559

1300

Notar

OFFICIAL SEAL
JEANNEMARIE HALL
Notary Public, State of Illinois
My Commission Expires 11/13/91

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Cherry This

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1232356

THAT PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING ON THE CENTER LINE OF BRINKER ROAD AT A POINT ON SAID CENTER
LINE, 754.91 FEET (AS MEASURED ALONG SAID CENTERLINE) SOUTH OF THE
NORTH LINE OF SAID SECTION 3; THENCE SOUTH 9D DEGREES 0D MINUTES 0D
SECONDS EAST FOR A DISTANCE OF 39.95 FEET; THENCE SOUTH 53 DEGREES 13
MINUTES 35 SECONDS EAST, FOR A DISTANCE OF 73.51 FEET; THENCE NORTH 37
DEGREES 05 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 15.00 FEET; THENCE
SOUTH 73 DEGREES 13 MINUTES 34 SECONDS EAST FOR A DISTANCE OF 64.80
FEET; THENCE SOUTH 41 DEGREES 57 MINUTES 02 SECONDS EAST FOR
DISTANCE OF 43.89 FEET; THENCE SOUTH 51 DEGREES 37 MINUTES 30 SECONDS
EAST FOR A DISTANCE OF 68.13 FEET; THENCE SOUTH 51 DEGREES 19 MINUTES
31 SECONDS EAST FOR A DISTANCE OF 79.07 FEET; THENCE SOUTH
55 DEGREES 54 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 46.84 FEET;
THENCE SOUTH 58 DEGREES 29 MINUTES 52 SECONDS EAST FOR A DISTANCE OF
26.64 FEET; THENCE SOUTH 27 DEGREES 52 MINUTES 30 SECONDS
SAST FOR A DISTANCE OF 79.07 FEET; THENCE SOUTH
55 DEGREES 54 MINUTES 47 SECONDS EAST FOR A DISTANCE OF
26.64 FEET; THENCE SOUTH 23 DEGREES 52 MINUTES 30 SECONDS EAST FOR A
DISTANCE OF 35.20 FEET; THENCE SOUTH 43 DEGREES 39 MINUTES 03 SECONDS
EAST FOR A DISTANCE OF 44.38 FEET; THENCE SOUTH 51 DEGREES 39 MINUTES
04 SECONDS EAST FOR A DISTANCE OF 95.08 FEET; THENCE SOUTH
43 DEGREES 29 MINUTES 48 SECONDS EAST FOR A DISTANCE OF 178.93 FEET;
THENCE SOUTH 35 DEGREES 29 MINUTES 00 SECONDS EAST FOR A
DISTANCE OF 52.20 FEET; THENCE SOUTH 43 DEGREES 39 MINUTES 03 SECONDS
EAST FOR A DISTANCE OF 95.08 FEET; THENCE SOUTH
43 DEGREES 29 MINUTES 48 SECONDS EAST FOR A DISTANCE OF 178.93 FEET;
THENCE SOUTH 35 DEGREES 27 MINUTES 01 SECONDS EAST FOR A DISTANCE OF 178.93 FEET;
THENCE SOUTH 35 DEGREES 27 MINUTES 10 SECONDS EAST FOR A DISTANCE OF 178.93 FEET;
THENCE SOUTH 35 DEGREES 27 MINUTES 10 SECONDS EAST FOR A DISTANCE OF 178.93 FEET;
THENCE SOUTH 35 DEGREES 27 MINUTES 10 S THE COMPAGE OFFICE

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