

91470580

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 5261 09/11/91 09:24:00
#1891 # *--21-470580
COOK COUNTY RECORDER

1232335 ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, MIDWEST MORTGAGE SERVICES, INC
1901 S MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

hereby grants, assigns and transfers to:

RESIDENTIAL FUNDING CORPORATION
8400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 06/14/90
EXECUTED BY: WILLIAM C SANTINO

TO/FOR: THE FIRST NATIONAL BANK OF CHICAGO

RECORDED IN BOOK: PAGE: DOCUMENT NUMBER: 90287361

RECORDED ON: 6/18/90 IN THE OFFICE OF THE RECORDER OF: COOK COUNTY

STATE OF ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED 04/05/91

Attested By Jennifer DeMiro
Jennifer DeMiro Asst. Secretary

By Peter J. Taglia
Peter J. Taglia Vice President

-- SEE ATTACHED --

PARCEL ID #: 14-28-313-056-1003

2535 N ORCHARD 2N
CHICAGO

ILLINOIS

60614-0000

STATE OF ILLINOIS)
COUNTY OF DU PAGE)

On this 04/05/91, before me, a Notary Public, personally appeared Peter J. Taglia, personally known to me to be the person who executed the within instrument as Vice President of MIDWEST MORTGAGE SERVICES, INC and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: DEBI RUDE
PLEASE RECORD SECOND
Drafted by, record and return to:
Residential Funding Corporation
Attn: Collateral Control Dept.
8400 Normandale Lake Boulevard, Suite 600
Minneapolis, MN 55437

[Signature]
Notary Public in and for the State of Illinois

OFFICIAL SEAL
KATHLEEN J. ...
DU PAGE COUNTY ...
COMMISSION ...

91470580

13.00

91470580

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07/10/2018

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07/10/2018



UNIT NUMBER 2-"N" IN THE OAKWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN A.F. HUSSANDER'S SUBDIVISION OF PART OF LOT 1 IN POTTER'S SOUTH SUBDIVISION DIVISION OF LOT 13 IN COUNTY CLERK'S DIVISION OF OUT LOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25006945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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