

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

1991 SEP 11 PM 12:12 ILLINOIS

91470005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13.00

KNOW ALL MEN BY THESE PRESENTS, That the Lincoln National Bank, a national banking association

of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents, Security Agreement and Financing Statement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Daniel F. Buino, married to Patricia A. Buino, and Michael B. Schmidt, married to Martha A. Schmidt, as joint tenants heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents, Security Agreement and Financing Statement bearing date the 27th day of December 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book xxxxxxxxxxxxxxxxxxxxxxxx as document No. 91031745, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 29 IN BLOCK 1 IN JAMES ROOD'S JR.'S SUBDIVISION OF BLOCK 17 AND 20 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF NORTH EAST 1/4 AND SOUTH EAST 1/4 OF NORTH WEST 1/4 OF EAST 1/2 OF SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N. 14-19-214-019-0000 Address of Property: 3811 N. Hermitage Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lincoln National Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 27th day of August, 1991

Lincoln National Bank By Michael J. Lynch, Vice President Attest: Tim H. Taylor, Assistant Vice President

This instrument was prepared by Michael Stein, Lincoln National Bank, 3959 N. Lincoln Avenue, Chicago, Illinois 60613

19 01 213 08 Call

CENTENNIAL TITLE INCORPORATED

91470005

RELEASE DEED  
By Corporation

Lincoln National Bank, a

National banking association  
TO

Joseph F. Buino, married to Patricia A. Buino, and  
Michael E. Schmidt, married to Martha A. Schmidt,  
as joint tenants

ADDRESS OF PROPERTY:

8914 N. Heritage  
Chicago, Illinois

UNOFFICIAL COPY

Box 343

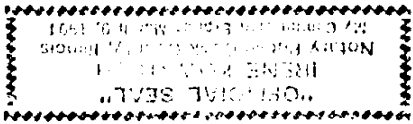
MAIL TO:

Lincoln National Bank  
3959 N. Lincoln Avenue  
Chicago, Illinois 60613

Attention: Michael Stein

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office



I, ~~XXXXXX~~ Irene Kowatsch, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Lynch  
personally known to me to be the Vice President of the Lincoln National Bank, a  
national banking association, and Tim H. Taylor, personally  
Assistant  
known to me to be the Vice President of said association, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Vice President they  
signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto,  
pursuant to authority given by the Board of Directors of said association, as their free and voluntary  
act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this 27th day of August 19 91

SECRET

STATE OF Illinois )  
COUNTY OF Cook )  
SS. )