

TALMAN HOME

UNOFFICIAL COPY

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The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3301 S. Halsted Avenue Chicago, Illinois 60607 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 614196-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HURSEL J. ROBINSON AND GLADYS M. ROBINSON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Recorder's office of Cook County, Illinois, as Document No. 20 055 596 to the premises therein described to-wit:

Lot 48 and the North 14 feet of Lot 47 in the Subdivision in Block 1 of Block 4 in Carolin's Subdivision of the West 1/2 of the South East 1/4 of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

20-25-411-001-0000

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DEPT-01 RECORDING \$13.29
TR#222 TRAN 7620 09/11/91 11:52:00
#8448 # B *-91-470134
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Secretary~~, and attested to by its Assistant Secretary, this 22nd day of Nov 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attested: *J. J. [Signature]* By: *[Signature]*
Assistant Secretary LOAN SERVICE

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Shealy Pelot
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4242 N. HARLOW AVE
NORRIDGE, ILLINOIS 60451

Recorder's Box No. _____

Mailed to: _____

American Express _____

P O Box 50065 _____

San Berardino CA 92412 _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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HURSEL J. ROBINSON
7601 S. MERILL
CHICAGO ILL 60649

