

FOR 1991

# UNOFFICIAL COPY

ANNUAL REPORT  
GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO

N 5320-108-3

FILE PRIOR TO 09-01-91  
ADD \$3.00 PENALTY  
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

FILING FEES

Annual Report \$ 5.00

Annual report with Change of Agent or Office \$10.00

DO NOT WRITE IN THIS SPACE

91470158

# FILED

NEW MOVS

1.) AUG 28 1991  
GEORGE H. RYAN  
SECRETARY OF STATE

% MICHAEL P MOSHER  
778/M/1888888/878/8888  
8888888/888/888888

081490

2.) CHANGES ONLY. Registered Agent  
Registered Office  
City, County, IL Zip Code

19 S. LaSalle St. #1203  
Chicago, IL 60603-1201

POSTED RETURN TO SENDER  
NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
	President				
	Secretary	SEE ATTACHED LIST			
	Treasurer				
	Director				
	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

5.) The following is a brief statement of the charactor of the affairs which the corporation is actually conducting:  
Charitable and Religious

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes  No  (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes  No  (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes  No  (Check One)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

N/A

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(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

*Samela Washington* Vice-President  
(Authorized Officer's Signature) (Title)

8/15/91  
(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not for Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

## ITEM 8 MUST BE SIGNED

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MAIL TO:

MICHAEL P. MOSHER #51091  
Attorney at Law  
19 E. LaSalle - Suite 1203  
Chicago, IL 60603-1201  
312-220-0918



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COOK COUNTY CLERK'S OFFICE

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BY

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RAYMOND L

LABLONSKI

ADDRESS OF P

614 S. K

Chicago,

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