

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 131232-4

91471600

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GONZALO IZURIETA, and MARIA G. LASSO IZURIETA, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26338067 to the premises therein described to-wit:

Lots 10 & 11 in Blk 8 in Baeba's Sub of the E 1/2 of the NW 1/4 (ex the 5 acres in the NE corner thereof) in SEC 2, T 39 N, R 13, E of the 3rd P.M. (ex from said Lots 10 and 11 Easterly 16 feet thereof conveyed to City of Chicago for public alley by warranty deed dated June 9, 1907 as doc #4053798) in Cook County, Illinois.

DEPT-01 RECORDING \$13.29
T46666 TRAN 5933 09/11/91 12:38:00
\$2052 # 1 *-91-471600
COOK COUNTY RECORDER

Property Address: 1431 N. Lawndale Avenue - Chicago, IL 60651

Permanent Index Number: 16021140030000

16021140040000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of July, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

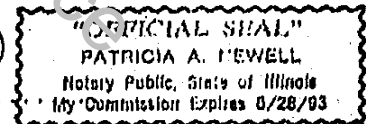
Attest: *Norathy Lawson*
Loan Servicing Officer

By: *James Saly*
Loan Servicing Officer

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

G. Bonura
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Patricia A. Hewell
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

John Granado

3106 N. Cicero Avenue #200

Chicago, Illinois 60641

REALTY TITLE, INC.
ORDER # 10227

91471600

91471600

139 Mail

UNOFFICIAL COPY

RELEASE OF MORTGAGE

07-23-00

THE UNDERSIGNED, CLERK OF THE COUNTY OF COCONINO, ARIZONA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE COUNTY OF COCONINO, ARIZONA, ON THE 23RD DAY OF JULY, 2000, AT 10:00 AM.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT THE CLERK'S OFFICE, COCONINO COUNTY, ARIZONA, ON THE 23RD DAY OF JULY, 2000.

CLERK OF THE COUNTY OF COCONINO, ARIZONA

COCONINO COUNTY, ARIZONA

DEPT. OF RECORDS
1500 W. WASHINGTON ST.
COCHISEDOWNS, ARIZONA 86303
PHONE: 480-848-1234

PROPERTY OF COCONINO COUNTY CLERK'S OFFICE

07-23-00

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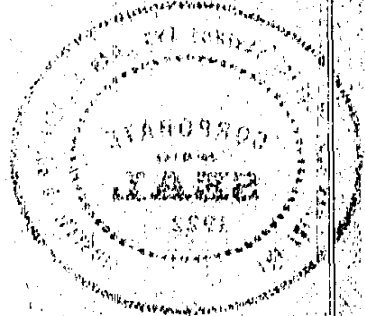
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CLERK OF THE COUNTY OF COCONINO, ARIZONA



CLERK OF THE COUNTY OF COCONINO, ARIZONA

Handwritten initials or signature.