UNOFFICIAL COF

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 400358 PREPARED BY: A. VANN

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N RECORDED, REJURN TO: agnioral COSC 100biy

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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND H/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY SECURED, AND OF THE SUM OF ONE ODLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND OUIT CLAIM UNTO MARIANA LOPEZ. A WIDOW AND ELDISA LOPEZ. A WIDOW OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAY BEARING THE DATE MAY 7, 1981, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAY OF THE RECORDS, ON PAGE MAY AS DOCUMENT NO. 25889717, AND IN BOOK MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 16 NOW MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 16 NOW MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 16 NOW MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 16 NOW MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 16 NOW MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 16 NOW MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 16 NOW MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 16 NOW MAY OF RECORDS, ON PAGE MAY, AS DOCUMENT NO. 16 NOW MAY OF RECORDS.

SEE ATTACPIL TO HER SIDE

TAX IDENTIFICATION # 16-26-414-005

COMMONLY KNOWN As: 2711 SOUTH SPAULDING AVENUE, CHICAGO, IL 60623

DEPT-01 RECORDING \$13.29 T#6666 1 #2065 # TRAN 5933 09/11/91 12:42:00

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COOK COUNTY RECORDER

THIS RELEASE TO MAP, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY UNENCOF, THE SAID CITICORP MORTDAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AT SUICESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE ACTUALD, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JUNE 17.

CITICORP MORTGAGE, INC., ATTORNEY IN LACT FOR GINIAME, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND COLOMBIA

CONTURA

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JULYA A. WREN ASSISTANT SECRETARY

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STATE OF MISSOURI)

SECUMITY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT JULIA A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITCORP MORTGAGE, INC., ATTORNEY IN FACE FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN INTIMEST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APERED BEFORE HE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND USUAL DEPORT OF MAITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID OPPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND SURPLESS THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 17, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO FE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGA (1) OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1996

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0.2.2.2.7.5.3.6.

LOT 89 IN GEDDE'S SUBDIVISION OF LOTS 4 TO 50 IN BLOCK 1 AND OF LOTS 1 TO 50 IN BLOCK 2 IN SUBDIVISION OF BLOCK 12 IN SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clort's Office

TI. M. UNIDON POTARY FIRE TO STATE OF MISSOURI IT COURS COUNTY MY FORMISSION EXPIRES MAY 10, 1008