

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

16 3 5  
91471635

Loan No. 6952-16-01

**SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LOUIS D. GRIBNITZ AND MARY JANE GRIBNITZ, HUSBAND & WIFE -

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of SEPTEMBER, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 86441598, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No. to the premises therein

described, as follows, to-wit: LOT 123 IN SANDBURG GLEN AND PLANNED UNIT DEVELOPMENT UNIT 5 BEING A PART OF THE EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 23-33-109-099

COMMONLY KNOWN AS: 12736 WEST TANGLEWOOD, PALOS PARK, ILLINOIS 60464

situated in the TOWN of PALOS PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

8TH day of NOVEMBER, A.D., 19 88. DEPT-01 RECORDING \$13.29  
716666 TRAN 3935 09/11/91 13:28:00  
43089 + 1 \*-91-471635  
COOK COUNTY RECORDER

ATTEST:

*Patricia A. Green*  
Secretary

*[Signature]*  
President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. DIANA J. BOLL the undersigned, Notary Public

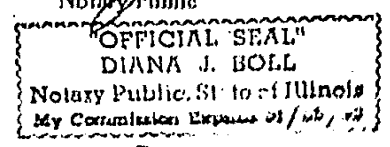
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and PATRICIA A. GREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of NOVEMBER, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:  
LUDIVINA ORONA  
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS 60501

*Diana J. Boll*  
Notary Public



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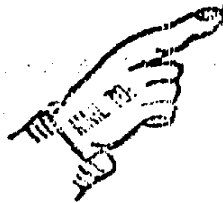
RE: ATTORNEY SERVICES # 19320101010101

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Property of Cook County Clerk's Office

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FT-0 RECORDING  
BOOK AND PAGE  
INDEXED  
SERIAL



Mail to: Louis Gribnitz  
12136 W. Tanglewood  
Palos Park, IL 60464

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