

UNOFFICIAL COPY

Form MP-10  
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1989 SERIES B, C, & D

286936-5

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND

KNOW THAT LOAN ASSOCIATION OF ILLINOIS, UNITED STATES

CORPORATION with its principal place of business in NORRIDGE, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee the certain Mortgage dated AUGUST 30, 1991 made by GUADALUPE RIVERA AND MARIA DE JESUS RIVERA, HUSBAND AND WIFE AND LETICIA RIVERA, to Assignor in the principal sum of SEVENTY FIVE THOUSAND AND NO/100 Dollars RIVERA; (\$ 75,000.00 ) and recorded in the Office of the Recorder of Deeds of COOK County, \* SINGLE

Illinois, on real estate legally described as follows:

LOT 7 IN SHOENBERGER'S SUBDIVISION OF BLOCK 63 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*RECORDED AS DOCUMENT NUMBER 91471778

DEPT-01 RECORDING 113.29  
TH222 TRAN 7649 09/11/91 12:51:00  
#8509 # B \* -91-471779  
COOK COUNTY RECORDER

17-19-424-017

COMMONLY KNOWN AS:

1717 WEST 21ST STREET, CHICAGO, ILLINOIS 60608

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30TH day of AUGUST, 19 91 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: Assistant Vice President

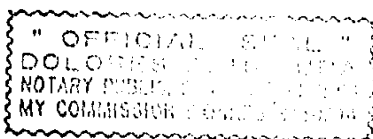
ATTEST.

By: [Signature]  
Title: Loan Servicing Officer  
STATE OF ILLINOIS )

COUNTY OF Cook )

I, Dolores A. Habura, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 30th day of AUGUST, 19 91



[Signature]  
Notary Public

(SEAL)

My Commission Expires 8-30-94  
This instrument was prepared by: LAURIE GRON  
CHICAGO, IL 60629

[Handwritten Signature]

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RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS  
5501 SOUTH KEDZIE AVENUE  
CHICAGO, ILLINOIS 60629  
ATTN: LAURIE GRON



Property of Cook County Clerk's Office

62-12516