| ·(illinois) |
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| CAUTION: Consumption of the cons |
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| Pur to mechan is hereby t INC., |
| does heret against B |

70-05-

(Hassas sin to) bus to ald) FILLINOIS

rsuant to and in compliance with the Illinois statute relating. ics' liens, and for valuable consideration, receipt whereof acknowledged, the undersigned, FRANKLIN GLASS, an Illinois Corporation

by acknowledge satisfaction or release of the claim for lien PROOKS & ASSOCIATES, INC., Contractor, and MAYWOOD-PROVISO STATE BANK UTA. No. 7279 dated 1/9/87, Owner.

THIRTY THOUSAND FIVE HUNDRED and 00/100

Dollars, on the following described property, to-wit:

SEE ATTACHED

91477200

TALLIL TRAN 3674 09/11/91 10:36:00

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

44485 + A *-91-471239

. DEPT-02 FILINGS

Permanent Real Estate Index Number(s): 15-13-300-011, 15-15-300-006-012 & 15-13-300-027

Address(es) of property: 7901 W. Roosevelt Road, Forest Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 91

FRANKLIN GLASS, INC.

INAME OF BOLE OWNERSHIP, FIRM OR COSSO (ATION)

THE PROTECTION OF THE OWNER, THIS WHOSE OFFICE THE CLAIN LIEN WAS FILED.

This instrument was prepared by DANIEL O. HANDS, 1550 N. Northwest Hwy., #311, Park Ridge, IL 60068

. (Name and Address)

\$8.00

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| STATE OF ILLINOIS | SSX | The second of th |
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| COUNTY OF | - Proposition of the state of t | The state of the state of the state of the control of the control of the state of the state of the state of the |
| aforesaid, do hereby certify that known to me to be the same person, and acknowled act, for the uses and purposes there | on whose name is subscribed to the foregoiged that he signed and delivered the said | ublic in and for the county in the state poing instrument, appeared before me instrument as his free and voluntary |
| | official scal this transfer day of Automobile | The second of the second secon |
| STATE OF ILLANOIS | A supplied to the control of the con | en en med daze en en e <mark>l prote</mark> Generalista |
| COUNTY OF COCAL PROPERTY OF LANCE Beforesaid, do hereby certify that | | ic in and for the country in the state |
| of Franklin Glass, Inc. an | Illosis | corporation, and |
| Matthias Kraemer , | | ration, personally known to me to be |
| president and achkowledged that they signed and free and voluntary act of said Corp his secretary then and ther Corporation did affix the corporat | or programme the professional and the contract of the contract | red before me this day in person and wn free and voluntary act and as the in set forth; and the said |
| | TO DANK | HOTARY PUBLIC CIAL SEAL EL O. HANDS |

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LEGAL DESCRIPTION

PARCEL 1: TAX NUMBER 15-13-300-011

THE SOUTH 288.0 FEET OF THAT PART OF LOT "B" I N THE SUBDIVISION OF LOT 1 OF HAASE'S ADDITION TO HARLEM, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED OCTOBER 26, 1925, AS DOCUMENT NUMBER 6979635, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT "B" FROM A POINT IN SAID SOUTH LINE WHICH IS 205.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT "B" AND LYING WEST OF A LINE DRAWN 335.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT "A" IN SAID SUBDIVISION.

PARCEL Z: TAX NUMBER 15-13-300-006,012

THE SOUTH 288.0 FEET OF THAT PART OF LOTS 1 AND B TAKEN AS ONE TRACT, LYING EAST OF A LINE DRAWN 335.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOY A ALL IN THE SUBDIVISION OF LOT 1 IN HAASE'S ADDITION TO HARLEM, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE PURD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1920 AS DOCUMENT 6979635 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING POOSEVELT ROAD AND DESPLAINES AVENUE BY CASE NUMBER 84L51841) IN COOK COUNTY, JULINOIS.

PARCEL 3: TAX NUMBER 15-13-300-027

THE SOUTH 238,20 FEET OF THE NURTH 468 20 FEET OF THE SOUTH 756,20 FEET (MEASURED ON THE EAST LINE OF LOT A) OF LOTS A AND B (TAKEN AS A TRACT IN THE SUBDIVISION OF LOT 1 IN HAASE'S ADDITION TO HARLEM IN THE SOUTH 1/2 OF THE SOUTHWEST 1/2 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C/ort's Office COUNTY, ILLINOIS.

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