## Know all Men by these Aresents, that the st. paul federal bank for savings,

13.00

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of \_\_\_\_\_\_\_ and State of Illinois, to wit: LOT 28 IN WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES, NORTH AND EAST OF THE RAILROAD OF LOT 6 IN RICHON AND BAUERMEISTER 'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (NOUNTY) IIILINGIS. PIN # 13-25-226-010 91472858 1991 SEP 12 AM 10 17 DF1. 子でできるが TAL MAN for and in consumation of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROSA T PALOMAR COOK \_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of ... may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of <u>DECEMBER</u>, A.D. 19 80, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 9000616, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_ \_\_\_County in the State of Illinois, in \_\_ of Records, on page .\_\_\_ \_ ـ...., as Document No. ... IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and thise presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, 3rd day of SEPTEMBER ST. PAUL FEDERAL BANK OR SAVINGS Cy Particulation y & Assistant Vice President MARY 1.011 DRIEKAJOVSKI MICHAEL STATE OF ILLINOIS COUNTY OF COOK Dupass I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this 3rd day of SEPETENBER A.D. 19 91. This instrument was prepared by **Notary Public** MICHAEL J. O'CONNOR ST. PAUL FEDERAL BANK FOR SAVINGS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL

DUONG DO

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 01/31/93

2019 JUN 84

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6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

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BUX 335

## **UNOFFICIAL COPY**

Box 204

Release of Mortgage

BY CORPORATION

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 01189-647

Rosa I Palonar Name

Chicago, 11, 60618 2820 K Talman Address -

Prit #5