UNOFFICIAL COPYZI

Know all Men by these Presents, that the

Homewood Federal Savings and Loan Association

	91472228
consideration of one dollar, ar	e laws of the
is hereby confessed, does here Exchange National Bank Trust #35350,	by Remise, Convey, Release and Quit-Cigim unto of Chicago, u/t/a dated May 15, 1979 and known as
	e of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	or by a certain mortgage deed bearing date theday A. D. 19, and recorded in the Recorder's office of Cook County,
No, and c	of Records, on page
of	A. D. 19, and recorded in the Recorder's office of Cook County,
	premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	Legal Attached:
1	peri-01 recording \$1
01	#0222 tran 7674 09/11/91 15 42: #8590 # #3 ★~~ 91 ~ -4 7222
91472228	91/72228 COOK COUNTY RECORDER
Property Address: 231 P.I.N.#: 32-06-100-06	11 W 193rd Unit 403B Homewood, Illinois 60430 56-1033
IN TESTIMONY WHEREOF, the	said Homewood Federal Savings and Loan Association
	hath her unto caused its corporate seal to be affixed, and
	these presents to be signed by its ASST. Vice President, and attested 30th
	by its Geratary, this day
	of A. D. 19.91
	HOMEWOOD FEDERAL SAVENCES AND LOAN ASSOCIATION
	Asst.Vice
	By: President
	Attests
	LISIE M. NOVAK
STATE OF ILLINOIS COUNTY OF COOK SS.	
•	the undersigned a Notary Public in and for said County
in the State aforesaid, DO HEREBY Cl ASST. VICE Presiden	ERTIFY that Edmund F. Nowak personally kick to me to be Homewood Federal Savings and Loan Association
and Elsie M. Novak	, personally known to me to be the Secretary of said corpor-
	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST Secretary, they
	signed and delivered the said instrument of writing as y ₁₁₀ e President and
Pages Sustreti Makery Public, State of Minois Str Commission Expires 8/25/94	corporation to be affixed thereto pursuant to authority given by the Baard of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
ı	GIVEN under my hand and notarial seal, this
s instrument was prepared by ine E. Wachowiak	1: Carra Sualuel C
THE ET HEERTONIAN	

BOX

Release of Mortgage

70

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3H; 30,500 ST-00 Property of Cook County Clerk's Office

FOR THE CHORDEON OF THE OWNER,

MANUFACTOR DELETION STOST MAS FILED

8177228

Unit No. 403 as delineated on Survey of a tract of land legally described as follows (hereinafter referred to a tract) in the Subdivision of the North 462 feet of that part of the N.W. & lying Westerly of the Westerly right-of-way line of the Illinois Central Railroad and that part of the N.W. 4 of Section 6, all in Township 35 North, Range 14, East of the 3rd Principal Meridian, described as follows: Reginning at a point of intersection of the Westerly right of way line of Illinois Central Railroad and South line of said Lots 1 and 2 (taken as a tract) said point being 465.08 feet Southwesterly (as measured on said right-of-way line) of a line 33 feet South of (measured at right angles) the North line of the N.W. 4 of Section 6; thence Southwesterly on the Westerly right-of-way line of said railroad, to the point of intersection with the North line of "Flosswood Subdivision", a Subdivision of that part of the Northwest & of Section 6; thence Westerly on the North line of "Flosswood Subdivision" to the point of intersection with a line 350.81 feet East of and parallel to the West line of the N.W. & of Section 6; thence Northerly on said parallel line to the point of intersection with a line 180 feet North of and parallel to the North line of "Flosswood Subdivision"; thence Easterly on the last named parallel line to the point of intersection with a line 581 feet East of and parallel to the West line of the N.W. & of Section 6; thence Northerly on the last named parallel line, a distance of 32 feet to a point; thence Southeasterly on a straight line a distance of 84.33 feet to the point of intersection with a line 180 feet North of and parallel to the North line of "Flosswood Subdivision", , thence costerly on the last named parallel line to the point of intersection with a line 70 feet Westerly of and parallel (as measured at right angles) to the Westerly right-of-way line of said railroad; thence Northeasterly on the last named parallel line, a distance of 80.83 feet to a point; thence Southeasterly on a straight line, a distance of 70 feet to the point of beginning, all in Cook County, Illinois. which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by South Chicago Savings Bank, a corporation of Illinois not individually but solely as Trustee under Trust Agreement dated January 21, 1970 and known as Trust No. 11-1506, filed for record in the office of the Registral of Titles of the County of Cook, State of Illinois as Document No. LR # 2726217, and recorder with the Recorder of Deeds of the County of Cook, State of Illinois as Document No. 21537317, together with an undivided 3.109% in said parcel (excepting from said parcel (11) the property and space comprising all the units therof as defined and set forth in said Declaration and survey).

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, essements, restrictions and reservation contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

91472228

----An Undivided 3.109% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and a part of a Declaration of Condominium Ownership registered on the 6th day of November, 1973, as Document Number 2726217.---

----NOTE: Ownership of the property described herin is appurtenant to and inseparable from Unit 403 described and delineated in said Declaration and Survey which is located on premises not registered under the Torrens Land Regestration Act.