UNOFFICIAL 73445

ASSIGNMENT OF MORTGAGE

THMC # 28

THMC # 286343-0 CFC # 6018713

RECORD FIRST

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto THE TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Morridge, Illinois 60634, its successors and assigns, that certain mortgage made by LELIA LLOYD MARSHALL, DIVORCED NOT SINCE REMARRIED AND AMY DORSEY,

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated 1991 , securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 8 IN BLOCK 7 IN CALUMET CITY SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ORBIA PORSEY IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

PIN: 29-12-222-023

390 HOXIE, CALUMET CITY, ILLINOIS 60409 PROPERTY ADDRESS:

which said mortgage is recorded in the office of the Recorder of Deeds of at Page County, in the State of ILLINOIS Document No. 91432213 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 26th day of

ATTEST

35

maje cale Loan Servicing Officer

Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAD ASSOCIATION OF ILLINOIS

good wellink Assistant Vice President

Janet M. Poltmen pept-01 RECORDINGS

\$13 00 T#8888 TRAN 5491 09/15/91 07:45:00

as

#2447 # F - # -91 - 473445

COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th **AUGUST** day of

19 91 .

THIS INSTRUMENT PREPARED BY Geri Wilewski

Please return to: Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

Intoinette M. Jalcette Notary Public

"OFFICIAL SEAL ancomerce it talelth OTARY PUBLIC, STATE OF PLUSIONS My Commission Expires 11/01/94

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