

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91473066

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 16TH day of OCTOBER 19 86, made and executed by MARIAN E. PORTER & JOHN L. PORTER, JR., HER HUSBAND of the First part, to FIRST WESTERN MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS in liber _____, page _____, Doc No. 86494203, Registered Land Certificate No. _____.

13⁰⁰

LOT 7 IN BLOCK 5 IN SOUTHGATE BEING A SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 32-06-217-007
18543 MARSHFIELD, HOMERWOOD, IL 60430

Is fully paid, satisfied and discharged.

Dated this 21ST day of JUNE 19 91

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
Amy Pianin

By: Linda Whiteman
Linda Whiteman, Vice President

Delores Perry
Delores Perry

By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, ONLY
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER
Doc# 33-030641

On this 21ST day of JUNE 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

EDNA L PARRAN
Notary Public, Wayne County, MI
My Commission Expires April 4, 1995

Edna L Parran
Notary Public, County,

WHEN RECORDED RETURN TO:

Les Gasperac
19225 Morris
Homerwood, IL
BOX 251 60430

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

91473066

TO 23580

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

1991 SEP 12 PM 12:52

91473066

Property of Cook County Clerk's Office