

# UNOFFICIAL COPY

FMC # 713580-6  
NAME: GARCIA, LEONEL A & R & GARCIA, JUAN M  
P/O DATE: 8/1/91

PREPARED BY JODI AMBROSE

31474557

FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

DEPT-01 RECORDING \$13.00  
T#6666 TRAN 5977 09/12/91 15:00:00  
#2221 \* -91-474557  
COOK COUNTY RECORDER

Box 14  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by LEONEL A. GARCIA, MARRIED TO MARTHA GARCIA AND ROSARIO GARCIA, A SPINSTER AND JUAN\* to FLEET MORTGAGE CORP.

on NOVEMBER 7, 1989 and recorded on NOVEMBER 13, 1989  
in the office of the COOK COUNTY RECORDER of COOK  
County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_  
Page/Image \_\_\_\_\_, as Document 89537124.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The COOK COUNTY RECORDER of said county is authorized to enter this satisfaction/discharge of record.

\*MANUEL GARCIA, A BACHELOR

LOT 80 (EXCEPT THE WEST 8.56 FEET THEREOF) AND LOT 81 (EXCEPT THE EAST 11 FEET 5 1/4 INCHES) IN BLOCK 3 IN JOHN F. BERNHART'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-23-205-025  
3438 W. 64TH ST.  
CHICAGO IL 60629

DATED AUGUST 16, 1991

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

WITNESS

BY: [Signature]  
DENNIS CREEGAN  
ITS: ASSISTANT VICE PRESIDENT

WITNESS

BY: [Signature]  
NANCY E. ANUSZEWSKI  
ITS: ASSISTANT SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 16TH day of AUGUST, 19 91, by DENNIS CREEGAN, ASSISTANT VICE PRESIDENT and NANCY E. ANUSZEWSKI, ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

[Signature]  
LYNN THRASHER  
NOTARY PUBLIC  
COMMISSION EXPIRES 6/28/92

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