

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Redwood Avenue, Chicago, Illinois 60629 (312) 434-3322

91474780

RELEASE OF MORTGAGE

Loan No. 800421-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **MARVIN ROSENSTEIN and MIRIAM ROSENSTEIN, his wife**  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 26984712 to the premises therein de-  
scribed to-wit:

SEE LEGAL ATTACHED

DEPT-01 RECORDING \$13.00  
T#7777 TRAM 2868 09/12/91 15:43:00  
#1768 ÷ G \* - 91 - 474780  
COOK COUNTY RECORDER

Property Address: 1727 Crystal Lane - #308 - Mt Prospect, Illinois 60056  
Permanent Index Number: 08222030481023



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of August, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

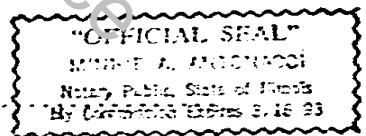
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: *[Signature]*  
Grace Wayne  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public



Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
Mr. James Knox, Attorney \_\_\_\_\_  
Fishman & Fishman \_\_\_\_\_  
134 N. La Salle Street \_\_\_\_\_  
Chicago, Illinois 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158 13

91474780

# UNOFFICIAL COPY

UNIT NO. 308 in CRYSTAL TOWERS CONDOMINIUM "B" as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as Parcel):

That part of Lot 1 in CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, being a consolidation of Lot "A" and Outlot "B" of TALLY HO APARTMENTS, a Development of part of the Northeast 1/4 of the Northeast 1/4 of Section 22, Township 41 North, Range 11 East of the Third Principal Meridian described as follows:

COMMENCING at the Northeast corner of Lot 1 aforesaid; thence North 62 Degrees 45 Minutes 17 Seconds West along the Northeasterly line of said Lot 1 for a distance of 550.00 feet to the point of beginning of the land being herein described; thence South 27 Degrees 14 Minutes 43 Seconds West (at right angles thereto) 412.14 feet; thence South 90 Degrees 00 Minutes 00 Seconds West 188.24 feet to a point on the West line of Lot 1 aforesaid 300.0 feet North of the Southwest corner of said Lot; thence North 00 Degrees 00 Minutes 00 Seconds East along said West line for a distance of 335.50 feet; thence North 90 Degrees 00 Minutes 00 Seconds East 25.00 feet; thence North 00 Degrees 00 Minutes 00 Seconds East 35.00 feet; thence North 90 Degrees 00 Minutes 00 Seconds West 25.00 feet to a point on the West line of Lot 1 aforesaid; thence North 00 Degrees 00 Minutes 00 Seconds East along said West line for a distance of 55.02 feet; thence South 62 Degrees 45 Minutes 17 Seconds East 108.21 feet; thence North 27 Degrees 14 Minutes 43 Seconds East 120.00 feet to a point on the Northeasterly line of Lot 1 aforesaid 803.96 feet Northwesterly of the Northeast corner of said Lot; thence South 62 Degrees 45 Minutes 17 Seconds East along said Northeasterly line 253.96 feet to the point of beginning, in Cook County, Illinois, which said Survey is attached as Exhibit "B" to a certain Declaration of Condominium Ownership made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated December 24, 1974 and known as Trust Number 33770 and recorded in the Office of the Recorder of Deeds as Document 23234364; together with an undivided 01.25 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the the Units thereon as defined and set forth in said Declaration of Condominium and Survey).

**PARCEL 2:**

Easement appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Easement dated May 1, 1975 and recorded May 22, 1975 as Document 23090137 and as created by Deed from AMERICAN NATIONAL BANK AND TRUST COMPANY, as Trustee under Trust Number 33770 to MARVIN ROSENSTEIN and MIRIAM ROSENSTEIN, his wife, recorded October 28, 1975 as Document 32374453; for ingress and egress in Cook County, Illinois.

01/11/80

08/23/79

Cook County Clerk's Office

UNIT NO. 308 IN CRYSTAL TOWERS CONDOMINIUM "B" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):