UNOFFICIAL GOPY, 5

| of the County of Cook | and State ofIllino | 18 for and in consideration |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| of Ten (\$10.00) | | Dollars, |
| and other good and valuable considerati | ons in hand paid, Conveyand Warrant | untu STANDARD BANK AND |
| | corporation of Illinois, as Trustee under the provis | |
| he day of | 19, and known as Trust Number 1048 | 3 the intonies described |
| real estate in the County of Cook | and State of Illinois, to-wit: | Selection & Agreements |
| Lots 1 to 7 both inclusive. | in Block 5 in Fischbach's Addition | ># all the series and selections of the first the series of the series o |
| Subdivision of part of the S | outh West 1/4 of Section 29, Towns | ship 37 North, |
| Range 11 E.s. of the Third P | rincipal Meridian, in Cook County | , Illinois. co.No. bis |
| Subject to: (eneral taxes f | or 1991 and subsequent years; bui | 1 9 7 6 2 9 |
| building laws and ordinances | ; zoning laws and ordinances; vis: | |
| and private rouds and highwa | ys; | |
| | 22-29-302-011-0000, 22-29-302-012- | -0000 |
| 22-29-302-013-0090, 22-29-302-016-0000 | 22-29-302-014-0000, 22-29-302-015- | -0000 -0000 |
| 22 27 302 010 000 | x - | ### * ES A |
| | 1 waster St | ₩Z * AAC |
| VACANT LTS 1 = | in 1, walter | |
| V // S// | | - 100 A |
| | <i>9</i> / ₄ | 5 D |
| ST DEAL ECTAT | Cook County | |
| | - | |
| STAMP SEP13'9 | (| <u> </u> |
| FD.11427 | | |
| TO HAVE AND TO HOLD the said page in set forth: | remises with the appurtenance upon the trusts i | and for the uses and purposes |
| | ted to said trustee to improve, manige, protect a | and subdivide said premises of |
| ny part thereof, to dedicate parks, street | s. highways or alleys and to vacale any subdiv | vision or part thereof and to |
| onsideration, to donate, to dedicate, to i | d, to contract to sell, to sell on any (e/ms, to c nortgage, pledge or otherwise encumbe, to lear | se said property, or any part |
| eriods of time not exceeding 198 years, a | mmence in praesenti or in futuro, and upon one nd to renew or extend leases upon any terms and | for any period or periods of |
| artition or to exchange said property, or | ses and the terms and provisions thereof at any any part thereof, for other real or personal pro | y time or times hereafter; to |
| harges of any kind, to release, convey or a roperty and every part thereof in all othe | ssign any right, title or interest in or about said p r ways and for such other considerations as it we | remises and to deal with said |
| whing the same to deal with the same, with the same and the sa | hether similar to or different from the ways abo | y time or times hereafter; to pp. 1y, to grant easements or itemises and to deal with said build by hawful for any person ove specified, at any time or |
| | said premises, or any part thereof, shall be conv | wwed contracted to be sold |
| eased or mortgaged by said trustee, and in | no case shall any party dealing with said truster purchase money, rent or money borrowed or advi | e in relation (c said premises. |
| bliged to see that the terms of this trus | t have been complied with, or be obliged to it privileged or obliged to inquire into any of the t | nouire into the nelessity or |
| | ry hereunder and of all persons claiming under the | |
| personal property and to be in the earnings. | avails and proceeds arising from the disposition of | of the premises: the intention |
| nereof being to year in the said STANDARI equitable title in fee, in and to all of the prer | D BANK AND TRUST COMPANY OF HICKORY nises above described. | HILLS the entire legal and |
| And the said grantor hereby express | ly waive and release any and all right or be | enefit under and by virtue of |
| ny and all statutes of the State of Illin therwise. | ois providing for the exemption of homesteads | from sale on execution or |
| In Witness Whereof, the grantor 8 afo | resaid he Vehereunto set their | hands and seal 8 |
| | day of September 19 | |
| 110 | 19 | |
| his instrument prepared by | JE Atien | (SEAL) |
| intonopoulos, Virtel & Grosela | k, P.C. Peter Melonas | (GEAL) |
| 21 East: 127th Street | | (SEAL) |
| Lemont, II. 60439 | Wicke Mels | na (SEAL) |
| | Vicki Melonas | 1 10 10 1 |
| * · · · · · · · · · · · · · · · · · · · | <u> </u> | (SEAL) |

UNOFFICIAL COPY

State of Illinois C

| "OFFICIAL SEAL" John R Antonopoulos Hatory Public, Rude of Minel | personally known to me to be the same scribed to the foregoing instrument, appacknowledged that they signed, | i Melonas, husband and wife person s whose name s are peared before me this day in person |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| | Given under my hand and Notarial seal September | waiver of the right of homestead. |
| 91475495 | Coope | - |
| UNTY, ILL INDIS FOR METODON 13 PM 1: 58 | | Clartis |
| 2000 COUNTY OF THE DESCRIPTION O | | TSOM |
| TRUST DEED) | TO STANDAND BANK AND TRUST COMPANY OF HICKORY HILLS TRUSTEE TRUSTEE ALL THURING 555 ARREVIL BUNCH ALUK 595 | LEUCHLEUSCH, IL. BLY 333 CCCCCA STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS 7800 West 95th Street, Hickory Hills, il. 60457 |
| TRUST No | TO STANDAND BANK AND TO PHICKORY TRUSTEE HALL HURK 555 ARERE JUILL 593 | CEUCHUSES BUY 533 ANDARD BANK AND TO OF HICKORY West 85th Street, Hick |