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THE GRANTORS, STEPHANIE L. DEST, a never-married woman, and STEPHANIE D. PALUMBO, divorced and not since remarried, of the City of Chicago, County of Cook and State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid,

ANNETTE JOAN WEISS

CONVEY and WARRANT to:

County of Cook and State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO (See reverse face)

hereby releasing and walking all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number: 20-14-222-073-1005 Address of Real Estate: Unit 214, 5251 S. Blackstone, Chgo IL 60637

Dated this 4th day of September, 1991

Stephanie L. Dest

Stephanie D. Palumbo

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHANIE L. DEST, a never-married woman, and STEPHANIE D. PALUMBO, divorced and not since remarried, personal p known to me to be the same persons whose names are subscribed to the foregoink instrument, appeared before me this day in person, and acknewledged that they signed, sealed and delivered the said instrument as their and the said instrument as the free and voluntary act, for the uses and purposes therein set forth,

Notary Public

This instrument was prepared by Sheila Bator, Attorney at Law, 5420 Blackstone, Chicago, Illinois 60615.

including the release and waiver of the right?of homestead.

Please return to: Kevin Weller, 520 Cottage grove Pockford II. 61103

Send subsequent tax bills to:

OFFICIAL SEA SHEILA BATOR 'NOTARY PUBLIC. STATE OF ILLINOIS 3 MY COMMISSION EXP: 11/3/94

Given under my hand and official seal, this Widay of September, 1991. S UNIT NUMBER 214 IN THE CAMPUS COMMONS CONDOMINIUM AS DELINEATED ON SURVEY LOTS 9 AND 10 IN BLOCK 76 IN OF THE FOLLOWING DESCRIBED REAL ESTATE: HOYT'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 17 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25877059 COGETHER WITH ITS UNDIVIDED PERCENTAGE County Clarks Office INTEREST IN THE COMMON ELEMENTS.

COOK COUNTY, PLINGIS