

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3328

9175855
-91-475855

RELEASE OF MORTGAGE

Loan No. 110051-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIE CHAPMAN AND CORNELIA CHAPMAN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21791866 to the premises therein described to-wit:

Assignment of Mortgage Document No. 21814528 dated 2/16/72

Lot 9 in Block 9 in Subdivision of that part of the East 1/4 of the South West 1/4 of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian lying North of Barry Point Road, in Cook County, Illinois.

- DEPT-01 RECORDING
- T65555 TRAM 8103 09/13/91 09157100 \$15.00
- \$5298 + E *-91-475855
- COOK COUNTY RECORDER

Property Address: 752 S. Kostner Ave, Chicago, IL 60624
Permanent Index Number: 16-15-318-018

68621



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of August, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nelda Heater*
Loan Servicing Officer

By: *Greg Pescatore*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

91475855

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Mary Murphy
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Mary Murphy
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

Mr. & Mrs. Willie Chapman

752 S. Kostner Ave

Chicago, IL 60624

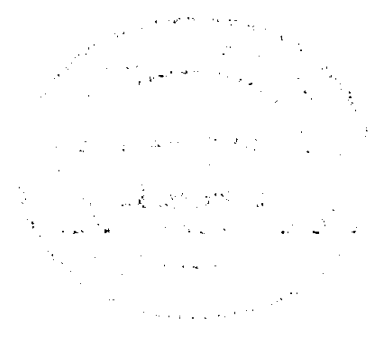
BX15

1500

UNOFFICIAL COPY

000074-10-

Property of Cook County Clerk's Office



RECEIVED

THE COOK COUNTY CLERK'S OFFICE
HAS RECEIVED THE ABOVE
MENTIONED DOCUMENTS
AND WILL MAINTAIN THEM
IN THE PUBLIC RECORDS