FOR THE

91475293

Above Space For Recorder's Use Dnly

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, AS ATTORNEY IN FACT FOR PATHWAY FINANCIAL, SUCCESSOR TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation of the State of

UNITED STATES

, for and in consideration of the payment of the

indebtedness secured by the

hereinafter mentioned, and the cancellation of all the notes thereby

secured, and of the sum of one dallar, the receipt whereof is hereby acknowledged, does hereby Remise, Release,

Convey and Quit Claim unto RICHARD W. FOSTER AND JACK KANUK 825 W. WEBSTER AVE. CHICAGO, ILL

(NAME AND ADDRESS)

, bearing date the 14TH day of MARCH

heirs, legal representatives and assigns, all tir right, title, interest, claim or demand whatsoever it may have

19 77 , and recorded in the Recorder's Office of

acquired in, through or by a certain MORTGAGE

COOK

County, in the State of Illinois, in

book XXX of records, on page XXX , as dor, ument No. 23871402

, to the premises

therein described, situated in the County of

COOK

, State of Illinois, as follows.

2) de 13-26 -719

LOT 47 AND THE WEST 3 INCHES OF THE SOUTH 24 FLET, 3 INCHES OF LOT 46 IN BLOCK 1 IN CUSHMAN'S RE-SUBDIVISION OF THE NORTH 1/2 OF 51 30K 4 INCH SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

**ALSO TO RELEASE ASSIGNMENT OF RENTS RECORDED, MARCH 31, 1977 DOC#23871402

awan

L119: 12/64

1432220044

COOK COUNTY, ILLINOIS

1991 SEP 13 AM 11: 06

475293

together with all the appurtenances and privileges thereunto belonging or appertaining.

in testimony whereof, the said 🧀

has caused these presents to be signed by its VICE (President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 5TH day of SEPTEMBER

))

1991

NOTARY PUBLIC

1 to 1

CANTACATAT OF ELECTRICAL AFTER OPPOLITION ELECTRICAL SERVICION DE LA SERVICIO DE SERVICIO OFFICIAL SEAL PAWAN R. CHAND NOTARY PUBLIC-CALIFORNIA SACRAMENTO COUNTY

My Commission Expires March 24, 1992

VICE

費By:

President

ROLE

DAMS

Attest SSISTANT

Secretary,

JANE

This instrument was prepared by

First Nationwide Bank A Federal Sevings Bank P.O. Box 348030 Secremento, CA 95834-8030 (NAME AND ADDRESS)

LOAN#5313374/KANUK

WHITE - Return to Londor, CANARY - Borrower, PINK - File

To of Coop County Clark's Office MAIL TO: HAL Cipshops.

1/30 a. Belmont Chicasu, II. 6045)

BOX 333