91476475

THE SALES

Prepared by and when recorded mail to:
Robert G. Goldstein, Esq.
Levenfeld, Eisenberg, et al.
33 West Monroe Street
21st Floor
Chicago, Illinois 60603

DEPT-01 RECORDING \$16.2 TW2222 TRAN 7802 09/13/91 12:45:00 W8957 # 15 # - 91 - 476475 COOK COUNTY RECORDER

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ASSIGNMENT OF LEASE

entered into as of the day of (he "Assignment") is made and between The National Republic Bank of Chicago, a National Banking Association (the "Lessor") and National Republic Investors Limited Partnership, an Illinois limited partnership (the "Lessee").

WITHESSETH:

WHEREAS, Lessor and Hiren Patel, an Illinois resident ("Patel") have entered into that certain Ground Lease (the "Ground Lease") dated as of March 15, 1990, relating to the property located at the Southwest Corner of Harrison Street and Racine Avenue in Chicago, Illinois, being legally described on Exhibit A attached hereto and cy this reference made a part hereof (the "Leasehold Estate");

WHEREAS, under the terms of the Ground Lease, the Lessee may build certain improvements on the Leasenold Estate (the "Lessee Improvements");

WHEREAS, Patel as of November 15, 1996 has assigned his interest to the Leasehold Estate and Leasee Improvements to

WHEREAS, Lessee desires to assign the Leasehold Estate and Lessee Improvements to American National Bank & Trust Company of Chicago, as Trustee under a Trust Agreement dated June 12, 1991 and known as Trust No. 114023-02 (the "Trust").

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto state and acknowledge the following:

 Lessee as of June 12, 1991, hereby transfers and assigns the Leasehold Estate and the Lessee Improvements to the Trust.

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company.

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- Lessor hereby acknowledges and consents to the transfer and assignment of the Leasehold Estate and Lessee Improvements to the Trust.
- The entire beneficial ownership of the Trust and power of direction shall be vested with Lessee.

IN WITNESS WHEREOF, the Parties hereto have executed this Assignment on the date first above written.

Doop of Coop

LESSOR:

THE NATIONAL REPUBLIC BANK OF CHICAGO, a National Banking Association

By: WWW President

LESSEE:

NATIONAL REPUBLIC INVESTORS LIMITED PARTNERSHIP, an Allinois limited partnership

Hiren Pacel, General Partner

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STATE OF ILLINOIS)
COUNTY OF COOK)

County and State aforesaid, do hereby certify that William M. Frew, as President of The National Republic Bank of Chicago, a National Banking Association, being personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered this said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Bank did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act said as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2d day of

My Commission Expires: 3-/6-45

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STATE	OF	ILLINOIS	}	
COUNTY	, VE	COOK	,	SS .
ACCULT T	Ot	COOK	,	

I, CATALINE OFFI , a Notary Public in and for the County and State aforesaid, do hereby certify that Hiren Patel, as General Partner of National Republic Investors Limited Partnership, being personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Partnership for the uses and purposes therein set forth.

Given under my hand and notarial seal this 200 day of 1. Coot County Clart's Office **1**391.

My Commission Expires: 3-16-9/

UNOFFICIAL COP 9 1 4 7 6 4 7

PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, (EXCEPT THE SOUTH 4 FEET OF SAID LOTS 1 THROUGH 12 AND EXCEPT THAT PART OF SAID LOTS TAKEN FOR STREETS BY RESOLUTION ADOPTED BY THE CITY COUNCIL, PASSED SEPTEMBER 16, 1970 RECORDED NOVEMBER 9, 1970 AS DOCUMENT 21311598), IN C. MACALESTER'S SUBDIVISION OF BLOCK 1 OF VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT I EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 4 FEET THEREOF) IN THE SUBDIVISION OF LOTS 13 AND 14 IN C. MACALESTER'S SUBDIVISION OF BLOCK 1 OF VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CAMAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 3:

THE EAST 1/2 OF THAT PART OF VACATED SOUTH LYTLE STREET LYING WEST OF AND ADJOINING LOTS 1 AND 2 (EXCEPTING THE NORTH 10 FEET OF LOT 1 AND THE SOUTH 4 FEET OF LOT 2) IN C. MACALESTER'S SUBDIVISION OF BLOCK 1, OF VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

Permanent Tax Numbers:

17-17-308-001-0000	Volume	592
17-17-308-002-0000	Volume	592
17-17-308-003-0000	Volume	592
17-17-308-004-0000	Volume	592
17-17-308-005-0000	Volume	592
17-17-308-006-0000	Volume	592
17-17-308-007-0000	Volume	592
17-17-308-008-0000	Volume	592

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