RELEASE OF MORTON

Loen No. 257231-1

PEPT-01 RECORDING \$13.2 194444 TRAN 3465 09/13/91 13:05:00

67716 0 D ***-91-476617**

COOK COUNTY RECORDER

ICHOW ALL MEN BY THESE

THE TALMAN HOME PESERAL AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the large of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUAN 14. GARCIA AND GUADALUPE A. GARCIA, HUSBAND AND WIFE AND

TOMAS F. GARCIA, MARRIED TO GHADALUPE GARCIA**
all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ COOK Changy, Elinois, as Document No. 88454942 to the premises therein de-Registrar's office of scribed to-wit:

LOT 11 IN KELLOGG'S RESUMPTVISION OF MLOCK 3 AND PARTS OF BLOCKS 4 AND 6 IN JOHN F. EVERHART'S SUMBIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14. TOWNSHIP ME MERIDIAN, BANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGUE.

**GUADALUPE CALCTA 18 STATES THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL LATITAL THE SECRETARY RIGHTS

Property Address: Permanent Index Number:

HEAT SIST PLACE, CHICAGO, ILLINOIS 60629 .2143200110000

CHAINES AND LINE

with As me atton warrants that it has good right, title, and interest in and to said the state of the state o

TESTRICITY (HE NEOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed, and these presents to be signed by its duly authorized offi-Mis 20712 play of , 19 91 A GUST

N HOME PESCAR! SAVINGS AND LOAN ASSOCIATION OF

STATE OF ILLINOIS SECOUNTY OF COOK SE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CENTER'S (HAT: the persons whose names are subscribed to the foresain; instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me tail day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said components to be affined thereto gursuant to authority given by the Board of Directors of said Corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

Strument was prepai JOAN COSTELLO

Robors	er's Box	No			
Mala					

JUAN AND GUADALUPE GARCIA

3943 WEST 61ST PLACE

CHICAGO, ILLINOIS 60629

Melassale Mary Public	FATRICIA A SWELL
Notary Public	My Commission Profes 8 28703
FOR THE PROTECTION	V OF THE
OWNER, THIS RELEASE	SF SHALL
BE FILED WITH THE R	ECODDED
DE LIFED MITH THE H	IEUUNDEN

OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

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HEM JAN BOWN

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